

UNOFFICIAL COPY

Recording Requested By:
Chase Manhattan Mortgage Corporation



When Recorded Return To:
MARY D CRUZ
4538 SOUTH PAULINA
CHICAGO, IL 60609

Doc#: 0500417306
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/04/2005 02:17 PM Pg: 1 of 2



SATISFACTION

Paid Accounts Department #: 16716698 "CRUZ" Lender ID:497/586596922 Cook, Illinois
MERS #: 100052605865969225 VRJ #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) SOLELY AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY holder of a certain mortgage, made and executed by MARY D. CRUZ, A WIDOW NEVER REMARRIED, originally to FIELDSTONE MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 07/14/2003 Recorded: 07/25/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0320631108, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 20-06-415-039-0000

Property Address: 4538 SOUTH PAULINA, CHICAGO, IL 60609

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) SOLELY AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY

On December 21st, 2004

By: *Tyrone Adams*
TYRONE ADAMS, Assistant Secretary



STATE OF California
COUNTY OF San Diego

ON December 21st, 2004, before me, JOSEPHINE CORRINE RAMIREZ, a Notary Public in and for San Diego County, in the State of California, personally appeared TYRONE ADAMS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,

Josephine Corrine Ramirez
JOSEPHINE CORRINE RAMIREZ
Notary Expires: 06/25/2006 #1362502



(This area for notarial seal)

Handwritten signatures and initials

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EXHIBIT 'A'

LEGAL DESCRIPTION:

110716698

LOT 22 IN LATHROP AND LANNARD'S SUBDIVISION OF THE WEST 3 ACRES OF THE EAST 10 ACRES OF THE NORTH 15 ACRES OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 TOGETHER WITH THE EAST 110 OF THE WEST 410 FEET OF THE NORTH 495 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

NOTE FOR INFORMATION:

CKA: 4542 S. PAULINA, CHICAGO, IL 60609

PIN# 20-06-415-039