

UNOFFICIAL COPY

Recording Requested By:
Chase Manhattan Mortgage Corporation

When Recorded Return To:
ANDREW P MARKELL
860 Northeast 182nd Terrace
North Miami Bea, FL 33162



Doc#: 0500417311
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/04/2005 02:23 PM Pg: 1 of 3

SATISFACTION

Paid Accounts Department # 18649723 "MARKELL" Lender ID:559/558510 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that LA SALLE BANK NATIONAL ASSOCIATION BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY IN FACT holder of a certain mortgage, made and executed by ANDREW P. MARKELL AND JUDY T. MARKELL, HUSBAND AND WIFE AS JOINT TENANTS, originally to FIRST NLC FINANCIAL SERVICES, LLC, in the County of Cook, and the State of Illinois, Dated: 07/28/2004 Recorded: 08/18/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 23140212, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

-Assigned by FIRST NLC FINANCIAL SERVICES, LLC TO LA SALLE BANK NATIONAL ASSOCIATION Dated: 08/04/2004 Document to be recorded concurrently herewith

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

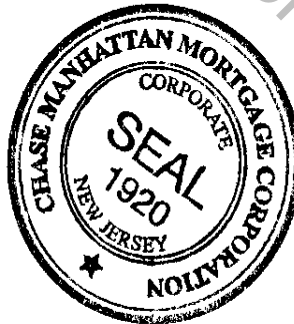
Assessor's/Tax ID No. 10-15-221-042-0000

Property Address: 9345 KARLOV AVENUE, SKOKIE, IL 60076

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

LA SALLE BANK NATIONAL ASSOCIATION BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY IN FACT POA: 05/11/2004 as Instrument No.: 0413212057
On December 21st, 2004

By: Tyrone Adams
TYRONE ADAMS, Assistant Secretary



SY
S
M
UAM

UNOFFICIAL COPY

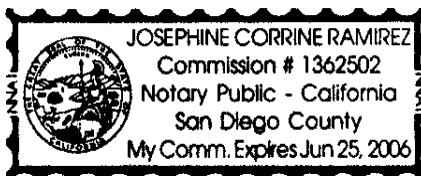
STATE OF California
COUNTY OF San Diego

ON December 21st, 2004, before me, JOSEPHINE CORRINE RAMIREZ, a Notary Public in and for San Diego County, in the State of California, personally appeared TYRONE ADAMS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,



JOSEPHINE CORRINE RAMIREZ
Notary Expires: 06/25/2006 #1362502



(This area for notarial seal)

Prepared By: JOSEPHINE CORRINE RAMIREZ, CHASE MANHATTAN MORTGAGE CORP. 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 800-548-7912

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT 'A'

LEGAL DESCRIPTION:

LOT 35 (EXCEPT THE SOUTH 15 FEET THEREOF) AND ALL OF LOT 36 AND THE SOUTH 7.50 FEET OF LOT 37, TOGETHER WITH THE EAST 1/2 OF THE VACATED ALLEY LYING WEST AND ADJOINING SAID LOT 35 (EXCEPT THE SOUTH 15 FEET THEREOF) AND ALL OF LOT 36 AND THE SOUTH 7.50 FEET OF LOT 37, IN BLOCK 7 IN ORCHARD CRAWFORD CHURCH SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office