UNOFFICIAL COPY



Doc#: 0500418005 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/04/2005 08:16 AM Pg: 1 of 2

Full Satisfaction And Release of Mortgage

LIBERTY BANK FOR SAVINGS 7111 W FOSTER AVZ, CHICAGO, IL 60656-1988

Loan No. 19-319894-2

a corporation existing under the laws of the

STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the such of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto SHERRI MISKE, MARRIED AND KEVIN MISKE, SINGLE NEVER MARRIED

ILLINOIS of the County of COOK and State of , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated August 30, 2002 , and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS of records, on page in book , as document No. 0021082110 , and a certain Suo relination Agreement dated , and recorded in the Recorder's Office of County, in the State of ILLINOIS , in book of records, on page , as document No. and a certain Loan Modification Agreement dated , and recorded in the Recorder's Office of County, **ILLINOIS** . in book of records, on page as document No. to the premises therein described, as follows, to-wit:

premises merein described, as follows, to-wit:

THE SOUTH 1/2 OF LOT 18 IN BLOCK 4 IN HANSBROUGH AND HESS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN# (s): 13-36-304-010

COMMONLY KNOWN AS: 1927 N HUMBOLDT BLVD CHGO IL 60647

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

aggs July

FORM 3005

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASSISTANT Secretary, this 29TH day of OCTOBER A.D., 2004

ATTEST:

LIBERTY BANK FOR SAVINGS

ASSISTANT Secretary

By Assembly VICE President

STATE OF ILLINOIS

COUNTY OF DUPAGE

s. I, JOHN T. BRISLEN

the undersigned, a Notary Public

in and for said County, in the Socie aforesaid, DO HEREBY CERTIFY THAT ROSEMARY D. PESEK

personally known to me to be the VICE President of

LIBERTY BANK I-CR SAVINGS, 7111 W FOSTER AVE, CHICAGO, IL 60656-1988

a corporation, and BERNICE WAWRZYNIEC personally known to me to be the ASSISTANT Secretary of said corporation, and personally larger to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

29TH day of OCTOBER

, A.D. 2004

Notary Public

THIS INSTRUMENT WAS PREPARED BY: LIBERTY BANK FOR SAVINGS 7111 W FOSTER AVE

CHICAGO, IL 60656-1988

"OFFICIAL SEAL"
JOHN T. BRISLEN
Note v Public, State of Illinois

My Commission Expires 07/29/04

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM 3005