

UNOFFICIAL COPY

Recording Requested By:
WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179



Doc#: 0500422288
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/04/2005 02:09 PM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIENT 958 #:6163675785 "SMITH" Lender ID:G52/109/6163675785 Cook, Illinois PIF: 11/16/2004
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by LENNON D SMITH A BACHELOR AND JAMES CLEMONS, A BACHELOR, originally to CARL I BROWN AND COMPANY, in the County of Cook, and the State of Illinois, Dated: 07/31/1995 Recorded: 08/03/1995 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 95511282, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

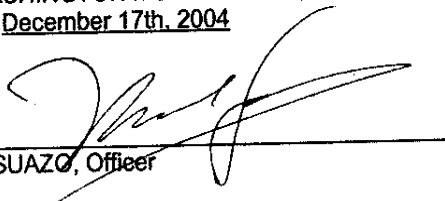
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 20-26-105-019-0000

Property Address: 7112 S UNIVERSITY, CHICAGO, IL 60652

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

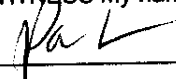
WASHINGTON MUTUAL BANK, FA
On December 17th, 2004

By: 
M SUAZO, Officer

STATE OF Florida
COUNTY OF Duval

On December 17th, 2004, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared M SUAZO, Officer, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,



Notary Expires: / /



Pamela Ingram
Commission # DD365377
Expires October 24, 2008
Bonded Troy Pain - Insurance, Inc. 800-365-7019

(This area for notarial seal)

Prepared By: Randy Bishop, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

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95511282



0181-01 RECORDING 135.30
180010 TRAN 2291 08/03/95 12:30:00
\$2138 & C.J. # -95-511282
COOK COUNTY RECORDER

Mail to: &
Prepared by: Carl I. Brown
1100 W. 31st Ste 130
Downers Grove, IL 60515

9511973
131,7071114

State of Illinois

FHA Case No.
131,7071114

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on July 31, 1995. The Mortgagor is
LENNON D. SMITH * JAMES CLERMONT, a bachelor * a bachelor

("Borrower") This Security Instrument is given to CARL I. BROWN AND COMPANY

which is organized and existing under the laws of THE STATE OF KANSAS, and whose
address is 612 W 47TH STREET, KANSAS CITY, MO 64112 ("Lender"). Borrower owes Lender the principal sum of

FORTY EIGHT THOUSAND SEVEN HUNDRED TWENTY TWO & 00/100 Dollars (U.S. \$ 48,722.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on AUGUST 1, 2025. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

THE SOUTH 12 1/2 FEET OF LOT 5 AND ALL OF LOT 6 IN BLOCK 2 IN CORNELL, BEING A SUBDIVISION OF THE WEST 1/2 OF SECTION 26 AND THE SOUTHEAST 1/4 OF SECTION 26 (WITH THE EXCEPTION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SOUTHEAST 1/4 THE NORTH 1/2 OF THE NORTHWEST 1/4, THE SOUTH 1/2 OF THE NORTHWEST 1/4 LYING WEST OF THE ILLINOIS CENTRAL RAILROAD AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Trk # 20-14-105-017

which has the address of 7112 S UNIVERSITY, CHICAGO (Street, City),
Illinois 60652 (Zip Code) ("Property Address");

Initials XLOS FHA Illinois Mortgage - 5/95
AR(II) (1995)



3550

CHICAGO TICOR TITLE INSURANCE

95511282