

# UNOFFICIAL COPY

Recording Requested By:  
REGIONS MORTGAGE

When Recorded Return To:  
BRENDAN CUNNINGHAM  
NICOLE CUNNINGHAM  
6545 NORTH MINNEHAHA AV  
CHICAGO, IL 60646



Doc#: 0500427035  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/04/2005 11:15 AM Pg: 1 of 2



### SATISFACTION

REGIONS MORTGAGE/UPBNA #0000295121595 "CUNNINGHAM" Lender ID:617/238/1693213355 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made and executed by BRENDAN C CUNNINGHAM AND NICOLE CUNNINGHAM, HUSBAND AND WIFE, originally to MIDWEST EXPRESS FUNDING INC, in the County of Cook, and the State of Illinois, Dated: 09/19/2003 Recorded: 09/24/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0326747179, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 375 IN E.A. CUMMINGS AND COMPANY'S 63RD STREET SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 20184090350000

Property Address: 6024 S WOLCOTT AVE, CHICAGO, IL 60636

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A  
On December 15th, 2004

By:   
Sandra McAlpin, Assistant Vice President



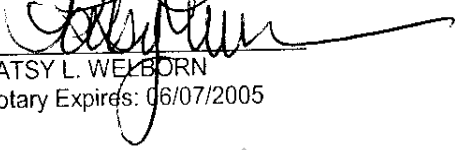
SV  
12/15/04  
SW  
MY  
12/15

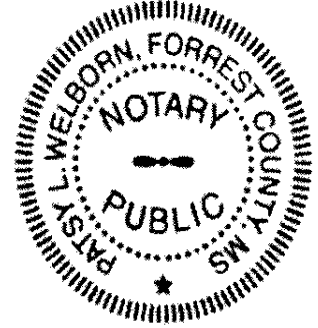
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STATE OF Mississippi  
COUNTY OF Forrest

On December 15th, 2004, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared Sandra McAlpin, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
PATSY L. WELBORN  
Notary Expires: 06/07/2005



Prepared By: Marlana Mardis, REC: ONE MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (800) 986-2462

Property of Cook County Clerk's Office