## **UNOFFICIAL COPY**

RECORDING REQUESTED BY: Peelle Management Corp.

AND WHEN RECORDED MAIL TO: Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710

Doc#: 0500435116

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/04/2005 08:58 AM Pg: 1 of 2

Loan Number: 1243674

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHASE MANHATTAN MORTGAGE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ROBERT J DUNKLAU, MARY / D JNKLAU

Original Mortgagee(S): CHASE MANHATTAN MORTGAGE CORPORATION

Original Instrument No: 0315614302 Date of Note: 12/23/2002 Original Recording Date: 06/05/2003

Property Address: 5868 N Forest Glen Ave Chicago CHICAGO, IL 6064C

Legal Description:

LOT THREE HUNDRED FORTY THREE (343) IN KOESTER AND ZANDER'S SAUGANASH SUBDIVISION OF PARTS OF LOTS 1 TO 4, INCLUSIVE IN OGDEN AND JONES SUBDIVISION (F PRONSON'S TRACT IN CALDWELL'S RESERVE OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 13-03-303-045-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/29/2004.

CHASE MANHATTAN
MORTGAGE CORPORATION
== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr.

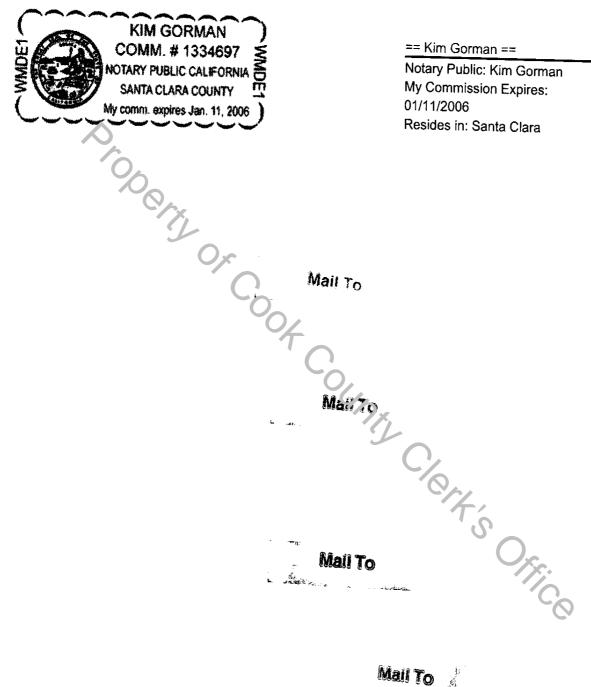
Title: Vice President

State of CA City/County of Santa Clara

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## **UNOFFICIAL CC**

This instrument was acknowledged before me on 12/29/2004 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.



## == Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2006

Mail To