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SPECIAL WARRANTY DEED

Mail to:

Dean Lyne

221 N La Solle S+ #370

072

Doc#: 0500540164

Eugene "Gene" Moore Fee: \$50.00

Cook County Recorder of Deeds

Date: 01/05/2005 10:21 AM Pg: 1 of 3

Send subsequent tax bills to: & Manthe Heller

1017 U. Washington Saile 10

THIS INDENTURE, made this 6th day of December, 2004, between DEUTSCHE JANK TRUST COMPANY AMERICA, AS TRUSTEE OF AMRESCO RESIDENTIAL SECURITIES CORPORATION MORTGAGE LOAN TRUST 1998-1, UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF FEBRUARY 1, 1998, F/K/A BANKERS TRUST COMPANY, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and SNL Realty, LLC, as Filmois party of the second part. WITNESSETH, that

party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/ic)s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 28-13-324-045

ADDRESS(ES): 15820 SOUTH TROY AVENUE, MARKHAM, IL 60426

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office)Vice President, (Name)Joe Lanning, and attested to by its (Office)Assist.Secretary, (Name)Carol Wilkinson, the day and year first above written.

DEUTSCHE BANK TRUST COMPANY AMERICA, AS TRUSTEE OF AMRESCO RESIDENTIAL SECURITIES CORPORATION MORTGAGE LOAN TRUST 1998-1, UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF FEBRUARY 1, 1998, F/K/A BANKERS TRUST COMPANY BY CHASE MANHATTAN MORTGAGE CORPORATION AS ATTORNEY IN FACT UNDER A POWER OF ATTORNEY.

By: Joe War Ling-Vice President

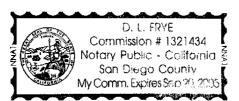
State of California)

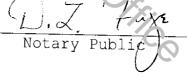
County of San Diego

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joe Lanning, personally known to me to be a Vice President of Chase Manhattan Mortgage Corporation and Carol Wilkinson, personally known to me to be a Assist. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

SS.

Given under my hand and official seal, this 6^{th} day of December, 2004.





My commission expires on September 20, 2005

This instrument was prepared by Russell C. Wirbicki, 28 E. Jackson Boulevard, Suite 1102, Chicago, IL 60604

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LEGAL DESCRIPTION

LOTS 35, 36, 37 AND 38 IN BLOCK 2 IN CROISSANT PARK MARKHAM EIGHTH ADDITION BEING A SUBDIVISION OF THE SOUTH HALF OF THE SOUTH WEST QUARTER OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S

28-13-324-045

15820 SOUTH TROY AVENUE, MARKHAM, IL 60426

