RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION



Doc#: 0500546099

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 01/05/2005 10:20 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, That SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO of the County of COOK and State of 'ILLINOIS' for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes increby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHICAGO TITLE LAND TRUST COMPANY, AS TRUSTEE, UTA DATED 9-4-79 AKA TRUST #1075787 its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 10TH day of JANUARY, 2004, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0404116018 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

(see reverse side for legal description)

PROPERTY ADDRESS: 9100 S. DAUPHIN AVE., CHICAGO. V., PERMANENT REAL ESTATE INDEX NUMBER: 25-02-300-014-00 JO

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said SHOREBANK, formerly known as SOUTH SHORE BANK OF CHICAGO, has caused these presents to be signed by its officers this 6TH day of DECE) MBER, 2004.

SHOREBANK, formerly known as SOUTH SHORE BANK OF CHICAGO

Alden Lacke
ANDREW WALKER, VICE PRESIDENT

5551938

(seal)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PREPARED BY & MAIL TO: SHOKE BANK 7936 S. COTTACE GROVE C.H. QAGO, N. GOGI9

verified:

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UNOFFICIAL COPY



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000556938 STO STREET ADDRESS: 9100 SOUTH DAUPHIN

CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER: 25-02-300-014-0000

LEGAL DESCRIPTION:

LOT 1 IN BLOCK 9 IN DAUPHIN PARK, A SUBDIVISION OF THAT PART OF THE NORTH 3/4 OF THE WEST 1/2 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD N, IN SWAY.

OF COOK COUNTY CIENTS OFFICE PRINCIPAL MERICIAN, IN COOK COUNTY, ILLINOIS, WEST OF THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY.