## OF PUMOREICIAL COPY

Title Order No.: 04-13400(20(2)

(1)Name of Mortgagor(s): Stanley Kaczor and Krystyna Kaczor, as tenants in common;

Name of Mortgagee: (2) BANCGROUP MORTGAGE CORPORATION:

(3) Mortgage Recorded Document No. 0020707884;

(4) The above referenced mortgage has been paid in accordance with the payoff statement received from: ABN AMRO MORTGAGE, and there is no objection from the mortgagee or its successor in interest to the recording of this Certificate of Release.

The person executing this Certificate of Release is an officer or duly appointed agent of a title Insurance company authorized and licensed to transact the business of insuring interests in title to real property in this State pursuant to Section 30 of this Act [765 ILCS 935/30].

This Certificate of Pclease is made on behalf of the mortgagor or a person who acquired title from the nortgagor to all or part of the property described in the mortgage.

The Mortgagee provided a payoff statement.

The property described in the Mortgage is as follows: See Attached Legal Description

Permanent Index Number: 04-07-401-083-000

Common Address: 3650 WALTERS AVE, NORTHBROOK,

LAWYERS TITLE INSURANCE CORPORATION

Officer or Representative

LYNN SELZER

State of Illinois} SS.

County of

This Instrument was acknowled ded before me on 12/22/04 by LYNN SELZER as Officer for of Lawyers Title Insurance Corporation.

My Commission Expires:

Prepared by and return to: LAWYERS TITLE INSURANCE CORP. 5521 N. CUMBERLAND AVE., #1115

CHICAGO, IL 60656

773-792-8563 FAX: 773-792-9503

OFFICIAL SEAL MELINDA L SELZER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:03/04/06 **^^**^^^

Doc#: 0500546036

Eugene "Gene" Moore Fee: \$26.00

Date: 01/05/2005 09:01 AM Pg: 1 of 2

Cook County Recorder of Deeds

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## **UNOFFICIAL COPY**

Property Address: 3650 WALTERS AVE

NORTHBROOK, IL 60062

PIN #: 04-07-401-083-0000

The South 1/2 of Lot 2 (except the North 49 feet and except the West 5 feet thereof) in Northbrook Countryside Farmetts, being a subdivision in the Southwest 1/4 of the Southeast 1/4 of Section 7, Township 42 North, Range 12, East of the an, cooperation of County Clerk's Office Third Principal Meridian, according to the plat thereof recorded July 19, 1955 as Document Number 1610/511, in Cook County, Illinois.