

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0500546176
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/05/2005 10:53 AM Pg: 1 of 2

Date: 12/13/04

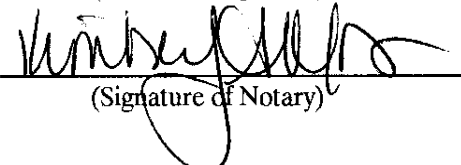
Order Number: 2000 000555054

1. Information concerning mortgage(s) is as follows:
MORTGAGE DATED JULY 9, 1999 AND RECORDED JULY 20, 1999 AS DOCUMENT NO. 99690237 MADE BY THOMAS A. MAHER TO DRAPER & KRAMER MORTGAGE CORPORATION TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$111,500.00.
ASSIGNED TO COUNTRYWIDE HOME LOANS, INC. BY INSTRUMENT RECORDED AS DOCUMENT NO. 09153894.
2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
3. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
5. The mortgagee or mortgage servicer provided a payoff statement.
6. The property described in the mortgage is attached.

Ticor Title Insurance Company
By: Kimberly A. Moser
Telephone No.: (708) 873-5200

State of Illinois
County of Cook

This Instrument was acknowledged before me on 12/13/04 by Coeta Walter as (officer for/agent of) Ticor Title Insurance Company.


(Signature of Notary)

Notary Public
My commission expires on

Prepared by: Kimberly A. Moser
Address: 9031 WEST 151ST STREET, ORLAND PARK, ILLINOIS 60462
Return to: THOMAS A. MAHER
6820 RIDGE POINT DR.
OAK FOREST, ILLINOIS 60452

CRTOFRLS

555054
TICOR TITLE

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Permanent Index Number: 28-18-101-044-1021
Common Address: 6820 RIDGE POINT DR.
OAK FOREST, ILLINOIS 60452

Legal Description:

UNIT 2-3A AND GARAGE UNIT G-2-3A IN RIDGE POINT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 374 FEET OF LOT 1 IN MURDEN MEADOWS, BEING A SUBDIVISION OF THE NORTH 5 ACRES OF THE SOUTH 10 ACRES OF THE NORTH 20 ACRES OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPTING THAT PART OF LOT 1 BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 1, 192.00 FEET; THENCE NORTH 89 DEGREES 32' 36" WEST, ALONG THE SOUTH LINE OF SAID LOT 1, 192.00 FEET; THENCE NORTH 0 DEGREES 32' 04" EAST 148.34 FEET; THENCE SOUTH 89 DEGREES 30' 53" EAST 5.25 FEET; THENCE NORTH 0 DEGREES 24' 29" EAST 32.00 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 1 THAT IS 185.14 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 1, 185.14 FEET TO THE NORTHEAST CORNER OF SAID LOT 1, 180.34 FEET TO THE POINT OF BEGINNING, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98-725017, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Secretary of Cook County Clerk's Office