# OFFICIAL COPY

Prepared By:

THIRD COAST MORTGAGE, LLC SHARON PATENAUDE 1161 LAKE COOK ROAD, SUITE I DEERFIELD, IL 60015

After Recording Return To:

THIRD COAST MORTGAGE, LLC 1161 LAKE COOK ROAD, SUITE I DEERFIELD, IL 60015



Doc#: 0500547147

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 01/05/2005 10:57 AM Pg: 1 of 3

-[Space Above For Recorder's Use]-

#### **ASSIGNMENT OF MORTGAGE**

LOAN NO. 7810427804

FOR VALUE RECEIVED the undersigned nereby grants, assigns and transfers to U.S. BANK N.A.

4801 FREDERICA STREET, OWENSBOLO KY 42301

all the rights, title and interest of the undersigned in ar a to that certain Real Estate Mortgage dated

DECEMBER 15, 2004

to secure payment of

THREE HUNDRED FIFTY

THOUSAND AND NO/100.

350,000.00 (U.S.

) executed by

UNMARRIED WOMAN AND MCALVANY, , AN

RICHARD TRIPP, AN UNMARRIED MAN

to THIRD COAST MORTGAGE, LLC CORPORATION organized under the laws of ILLINOIS and whose address 1161 LAKE COOK ROAD, SUITE I, DEERFIELD, IL 0015 and recorded in Book, Volume, or Libor No. (or as No. 3500 52/7 146 ), by the COUNTY P ∝order's Office,

State of described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 17-09-308-004-1038

Commonly known as: 661 WEST WAYMAN STREET, #B

CHICAGO, IL 60661

Document Express, Inc.

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	THIRD COAST MORTGAGE, LLC
Witness	By: 1 My (Assignor)
Witness	(Signature)
STATE OF IL	
COUNTY OF Cook	
State, personally appeared Silving & Com	the COPPORATION herein which executed the
or a resolution of its Board of Directors and that h	of said CORPORATION pursuant to its by-laws e/she acknowledges said instrument to be free act and deed of
(Seal)	Mark P. Michael
OFFICIAL SEAL	Notary Public
MARK P MICHALEK Notary Public - State of Illinois My Commission Expires Sep 12, 2007	My Commission Expires: 4-12-0

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### **UNOFFICIAL C**

**ORDER NO.:** 1301 - 004342314 \* ESCROW NO.: 1301 - 004342314

T'S OFFICE

1

STREET ADDRESS: 661 WEST WAYMAN STREET , #B

CITY: CHICAGO

**ZIP CODE:** 60661

COUNTY: COOK

TAX NUMBER: 17-09-308-004-1038

DOOR OF CO.

#### LEGAL DESCRIPTION:

PARCEL 1: UNIT 38 TOGETHER WITH ITS UNDIV DED PERCENTAGE INTEREST IN THE COMMON NATIONAL PERCE ELEMENTS IN FULTON COURT CONDOMINIUM AS DELINEATED AND DEFINED IN THE - NIUM DECLARATION RECORDED AS DOCUMENT NO. 00128/04 AS AMENDED, IN THE SOUTHWESTMYNOF TO A CORDER AS A SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-38, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY ILLINOIS.