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Doc#; 0500549061 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 01/05/2005 07:44 AM Pg: 1 of 3

X	
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Release of Deed

Full

Partial

	
Know all Men by these presents, that JPMORGAN CHASE BANK N	<u> </u>
SUCCESSOR BY MERGER TO PAN'S ONE NA	("Bank") in
0	
consideration of one dollar, and other good and valuable consideration whereof is hereby acknowledged, does hereby release, convey and qCLARK E LAMBERT AND PATRICIA S LAMBERT	ns, the receipt juit claim unto
and it	s/his/their heirs, legal
representatives and assigns, all the right, title, interest, claim or dema whatsoever Bank may have acquired in, through or by a certain Morto	ınd gage dated
02/06/04 as Document Number 0406313183 Book N/A Pagregistered in the Recorder's/Registrars Office of COOK	
the State of Illinois applicable to the property, situated in said County legally described as follows, to-wit:	and State,

SEE ATTACHED

Property Address: 11711 S LAVERGNE AVE

ALSIP

60803

PIN 24-21-420-030-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

0500549061 Page: 2 of 3

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

11/26/04

JPMORGAN CHASE BANK NA

BA: 1 A VARIO /

RHONDA CULVER Its: Mortgage Officer ittest.

Its: Authorized Officer

OFFICIAL SEAL

NICOLE D. EDWARDS NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 7-23-2006

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County is the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized efficers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: JENNIFER SMITH

00414511490394

After recording mail to:

BANK ONE LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

0500549061 Page: 3 of 3

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LOT 2 IN WOGANS SECOND RESUBDIVISION OF LOT 1 IN WOGANS RESUBDIVISION OF LOT 83 AND THE NORTH 90 FEET OF LOT 84 IN CICERO AVENUE ACRES, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office