## **UNOFFICIAL COPY**



Doc#: 0500549121 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 01/05/2005 11:02 AM Pg: 1 of 3



## **Release of Deed**

Full

**Partial** 

Know all Men by these presents, that JPMORGAN CHASE BA	ANK NA
SUCCESSOR BY MERGER TO BANK ONE NA	("Bank") in
consideration of one dollar, and other good and valuable consideration of one dollar, and other good and valuable consideration of one dollar, and other good and valuable consideration of one dollar, and other good and valuable consideration of one dollar, and other good and valuable consideration of one dollar, and other good and valuable consideration of one dollar, and other good and valuable consideration of one dollar, and other good and valuable consideration of one dollar, and other good and valuable consideration of one dollar, and other good and valuable consideration of one dollar, and other good and valuable consideration of one dollar, and other good and valuable consideration of one dollar, and other good and valuable consideration of one dollar, and other good and valuable consideration of one dollar, and other good and valuable consideration of other good and o	
0,	and its/his/their heirs, legal
representatives and assigns, all the right, title, interest, claim or	· •
whatsoever Bank may have acquired in, through or by a certain	Mortgage dated
01/03/04 as Document Number 0405513092 Book NA	Page NA recorded/
registered in the Recorder's/Registrars Office of COOK	County, in
the State of Illinois applicable to the property, situated in said Collegally described as follows, to-wit:	untv and State,

**SEE ATTACHED** 

Property Address: 506 PARK AVE

**RIVER FOREST** 

L 60305

PIN 15-12-108-064

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated	at I	FX	ING:	TON	ΚY	28	Λf
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12/03/04

JPMORGAN CHASE BANK NA

By: 1744771110 /

DAPHNE ADAMS
Its: Mortgage Officer

Attest:

BRANDON CRENSHAW

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

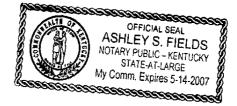
This instrument was prepared by: BRANDON CRENSHAW

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After recording mail to: BANK ONE

LOAN SERVICING CENTER

201 EAST MAIN STREET LEXINGTONKY40507



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## **UNOFFICIAL COPY**

Haag

LOT 2 (UNIT 506) IN PLAT OF RESUBDIVISION OF THE EAST 40 FEET OF LOT 25, ALL OF LOT 26 AND THE SOUTH 1/2 OF VACATED ALLEY LYING NORTH OF AND ADJOINING THE EAST 40 FEET OF LOT 25 AND LOT 26 IN GEP 'S SUBDIVISION OF PARTS OF BLOCKS 9 AND 10 IN LATHROP AND SEAVERN'S ADDITION TO RIVER FOREST, ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORDED JULY 31, 2001 AS DOCUMENT 00 10688339, IN COOK COUNTY, ILLINOIS.