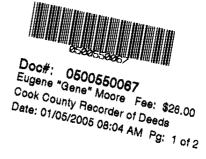
## UNOFFICIAL CO



## **CERTIFICATE OF RELEASE**

Date: 12/23/04

Law Title Order Number: 226407-K

Name of Mortgagor(s): 1.

ANTHONY STORICS SHERRY STORTO

- Name of original Mortgague: TBW 2.
- Name of Mortgage Servicer (if any): 3.
- Mortgage recording Document Number(s): 4. 0425326237
- The above referenced mortgage has reen paid in accordance with the payoff statement received from 5.
  - and there is no objection from the mortgager or mortage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance 6. company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- This certificate of release is made on behalf of the mortgage; or a person who acquired title from the 7. mortgagor to all or part of the property described in the mortgag:
- The mortgagee or mortgage servicer provided a payoff statement. 8.
- The property described in the mortgage is as follows: 9.

**Permanent Index Number:** 

Address: 525 CORIDAL LANE, DES PLAINES, IL 60018

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

AMBER WIENER

Address: 1629 N HALSTED STREET, CHICAGO, IL 60614

Phone: (312)337-9370

State of Illinois, County of

AMBER WIENER This instrument was acknowledged before me on 12/23/04 by

as (officer for/agent of) Law Title Insurance Company.

**Notary Public** 

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506

## Law Title Insurance Co. JNOFFICIAI

Law Title Insurance Company Inc.-Naperville 2900 Ogden Ave., Suite 108 Lisle, Illinois 60532 (630)717-7500

Authorized Agent For:

Lawyers Title Insurance Corporation

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 226407K

The land referred to in this Commitment is described as follows:

226407K

This Commitment is

SHIRE WEST, BEING A SULNORTH, RANGE 11 EAST OF LOT 26 IN DEVONSHIRE WEST, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, **ILLINOIS** 

**ALTA Commitment** Schedule C

(226407.PFD/226407K/5)