

# UNOFFICIAL COPY

4 of 4



Doc#: 0500502088  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 01/05/2005 08:08 AM Pg: 1 of 2

Mail to

Return To:

CHICAGO FINANCIAL SERVICES, INC.  
520 WEST ERIE, SUITE 240  
CHICAGO, ILLINOIS 60610

Prepared By: *BR 333*

CHICAGO FINANCIAL SERVICES, INC.  
520 W. ERIE, CHICAGO IL 60610

*SF3063061*

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 520 WEST ERIE, SUITE 240, CHICAGO, ILLINOIS 60610 does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated September 28, 2004 made and executed by Brenda Franklin, UNMARRIED WOMAN,

to and in favor of CHICAGO FINANCIAL SERVICES, INC.

upon the following described

property situated in Cook County, State of Illinois:  
LOT 193 (EXCEPT THE NORTH 6 FEET THEREOF) AND THE NORTH 1/2 OF LOT 194 IN DEWEY AND CUNNINGHAM'S SUBDIVISION OF THE NORTH THREE QUARTERS OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID#: 20-30-222-034-0000

Property Address: 7330 South Marshfield Avenue, Chicago, ILLINOIS 60636

such Mortgage having been given to secure payment of Ten Thousand Five Hundred and 00/100 (\$10,500.00 )

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. at page (or as No. *0500502087*) of the COUNTY

Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100293501040916083  
601074164

MERS Phone 1-888-679-6377

*2L*

Illinois MERS Assignment of Mortgage

VMP-94(IL) (0308)

8/03

Page 1 of 2

VMP Mortgage Solutions (800)521-7291

**BOX 333-CTI**



23002-01

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 28, 2004

\_\_\_\_\_  
Witness

CHICAGO FINANCIAL SERVICES, INC.

*(Handwritten Signature)*  
(Assignor)

\_\_\_\_\_  
Witness

By: \_\_\_\_\_  
(Signature)

TORI L. GREEN  
CLOSING MANAGER

\_\_\_\_\_  
Attest

Seal:

State of ILLINOIS  
County of *Cook*

This instrument was acknowledged before me on **September 28, 2004**  
by **TORI L. GREEN**

as **CLOSING MANAGER**  
**INC.**

of **CHICAGO FINANCIAL SERVICES,**



*(Handwritten Signature)*  
\_\_\_\_\_  
Notary Public

Property of Cook County Notary Public's Office