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WARRANTY DEED

THIS INDENTURE
WITNESSETH,
That the Grantor, 3000 W.
Montrose Development, LLC, an
Illinois limited liability company,
duly organized and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State where the following described real estate is located.



Doc#: 0500502146 Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 01/05/2005 08:43 AM Pg: 1 of 4

THE ABOVE SPACE FOR RECORDER'S USE ONLY

for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, and rurs ant to authority given by the Members of said limited liability company, CONVEYS and WARRANTS to JASON L. SNIDER, of 4435 N. Manor, Chicago, Illinois, the following described real estate, to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

COMMONLY KNOWN AS: 4408 N. Sacramento, Unit 2D 7 3, Chicago, Illinois 60625

Grantor also hereby Grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the Declaration of Condominium; and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining land described therein.

This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

The tenant of the unit either waived or failed to exercise the option to purchase the subject unit.

SUBJECT TO: (a) general real estate taxes not yet due and payable at the time of closing; (b) the Act and the Code including all amendments thereto; (c) the Declaration and the Condominium Documents including all amendments thereto; (d) applicable zoning and building laws and ordinances; (e) intentionally omitted, except any assessments established by or implied from the Declaration or amendments thereto; (f) public, private and utility easements recorded at any time prior to Closing; (g) covenants, conditions, restrictions, agreements, building lines and encroachments of record; (h) acts done or suffered by Purchaser or anyone claiming through Purchaser; (i) utility easements, whether recorded or unrecorded; (i) liens and other matters of title over which the Title Insurer (as hereinafter defined) is willing to insure over without cost to Purchaser, however, none of these matters shall interfere with the Purchaser's intended use and occupancy of the premises as a residence.

Permanent Real Estate Index Number:

13-13-128-029-0000, underlying

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IN WITNESS WHEREOF, the Grantor has hereunto set its hand and seal this $\frac{39}{100}$ day of $\frac{December}{100}$. 2004.

	3000 W. Montrose Development, LLC, an Illinois limited liability company By: Uri Raanan, its Member By: Steve Cohen, its Member
STATE OF ILLINOIS	
COUNTY OF COOK) S5.	
Raanan and Steve Cohen, as Members of company, Declarant herein, personally knot foregoing instrument as such Members, appand delivered the said instrument as their Limited Liability Company, for the uses an	th 1
OFFICIAL SEAL KAREN A GRAD MOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:02/04/08	Al Seal this 39 day of Dec, 2004. **Manual Seal this 39 day of Dec, 2004. **Motary Public My commission expires:
After Recording Mail to:	Send Subsequent Tax Bills to:
Tarr & Associates PC 4611 N. Ravensusod Chicago, 12 60640	Jason L. Snider 4408 N. Sacramento #2) Chicago, 12 60618
This Instrument was Prepared by: Karen A	

Whose Address is: 1946 Lehigh Avenue, Unit E, Glenview, Illinois 60026

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5069736 SNC

STREET ADDRESS: 4408 N. SACRAMENTO., UNIT 2-D & P-3

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 13-13-128-029-0000

LEGAL DESCRIPTION:

UNIT NUMBERS 4408-2D AND P-3 IN RAVENSWOOD POINT CONDOMINIUM AS DELINEATED ON A OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 23, 24 AND 25 IN BLOCK 62 IN NORTH WEST LAND ASSOCIATION, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PLINCIPAL MERIDIAN, (EXCEPT THE RIGHT OF WAY OF THE NORTH WESTERN ELEVATED RAIL CAD COMPANY), IN COOK COUNTY, ILLINOIS,

(EXCEPTING THEREFROM THE FOLLOWING:

THAT PART OF SAID LOTS 24 AND 25 LYING BELOW THE CEILING ELEVATION OF 28.86 FEET CCD AND BEGINNING AT A POINT ON THE EAST LINE OF LOT 25, 49.48 FEET NORTHERLY OF THE SOUTHEAST CORNER THEREOF; THEICH WESTERLY 37.28 FEET; THENCE SOUTHERLY 17.24 FEET; THENCE WESTERLY 1.26 FEET; THINCE SOUTHERLY 3.0 FEET; THENCE EASTERLY 1.26 FEET; THENCE SOUTHERLY 29.72 FEET TO THE SOUTH LINE OF SAID LOTS; THENCE EASTERLY TO THE SOUTHEAST CORNER OF LOT 75; THENCE NORTHERLY ALONG THE EAST LINE OF LOT 25 TO THE POINT OF BEGINNING, ALSO THAT PART LYING BELOW THE CEILING ELEVATION OF 22.65 FEET CCD AND COMMENCING AT A POINT ON THE EAST LINE OF LOT 25, 49.48 FEET NORTHERLY OF THE SOUTHEAST <OCk THEREOF; THENCE WESTERLY 27.28 FEET; THENCE SOUTHERLY 17.24 FEET; THENCE WESTERLY 1.26 FEET; THENCE SOUTHERLY 6.50 FEET TO THE POINT OF BEGINNING; THENCE WESTERLY 6.93 FEET; THENCE NORTHERLY 6.50 FEET; THENCE EASTERLY 6.93 FEET; THENCE SOUTHERL (6.50 FEET TO THE POINT OF BEGINNING AND THAT PART LYING BELOW THE CEILING ELEVATION OF 20.50 FEET CCD AND COMMENCING AT THE LAST DESCRIBED POINT OF BEGINNING; THENCE SOUTHERLY 2.50 FEET; THENCE WESTERLY 6.93 FEET; THENCE NORTHERLY 2.50 FEET; THENCE FASTERLY 6.93 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS;

ALSO EXCEPTING THEREFROM THE FOLLOWING:

THAT PART OF SAID LOTS 23 AND 24 LYING BELOW THE CEILING ELEVATION OF 28.86 FEET CCD AND BEGINNING AT A POINT ON THE WEST LINE OF LOT 23, 49.48 FEET NORTLEDLY OF THE SOUTHWEST CORNER THEREOF; THENCE EASTERLY 43.76 FEET; THENCE SOUTHERLY 16.23 FEET; THENCE WESTERLY 8.10 FEET; THENCE SOUTHERLY 16.18 FEET; THENCE EASTERLY 1.95 FEET; THENCE SOUTHERLY 17.12 FEET TO THE SOUTHERLY LINE OF SAID LOTS; THENCE WESTERLY TO THE SOUTHWEST CORNER OF LOT 23; THENCE NORTHERLY ALONG THE WEST LINE OF LOT 23 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS);

WHICH SURVEY IS ATTACHED AS EXHIBIT "G" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 1, 2004 AS DOCUMENT NUMBER 0433619031; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

LEGALD

12/29/04

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