UNOFFICIAL COPY

CERTIFICATE OF RELEA

Date: 12/31/04

Order Number: 1401 008255516

0500502230

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 01/05/2005 09:16 AM Pg: 1 of 2

1. Name of mortgagor(;): LONNIE BRIGHAM AND ANNIE BRIGHNAM

2. Name of original mortgagev: Bust Union

3. Name of mortgage servicer (if any): CHASE MANHATTAN MORTGAGE

4. Mortgage recording: Vol.: or Document No.: 0011124128

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows: Permanent Index Number: 16-04-102-028-0000 Common Address: 1536 N LOTUS, CHICAGO, ILLINOIS 60651

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company By: MARIA G. RODRIGUEZ

Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657

Telephone No.: (773) 528-1816

State of Illinois County of

This Instrument was acknowledged before me on 1 1 2 104 by as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

MARIA G. LOPEZ-RODRIGUEZ

Notary Public My commision expires on

Prepared by & Return to:

MARIA G. RODRIGUEZ 3225 N. ASHLAND AVENUE CHICAGO, ILLINOIS 60657

CRTOFRLS 12/03 DGG

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Legal Description:

LOT 37 IN BLOCK 2 IN KENNEY'S HIGHALAND ADDITION TO AUSTIN, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 IN SECTION 4 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of County Clark's Office