THIS INSTRUMENT PREPARED BY FFICIAL COPY

AND AFTER RECORDING MAIL TO:

HOLLY BINGMAN NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PO

MIAMISBURG, OH 45342 BO. BOX 1820 DAYTON, OH 45482-0255

2663271 MANUEL

JIMENEZ

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS



Doc#: 0500503011

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 01/05/2005 10:06 AM Pg: 1 of 3

FILED.	
RELEASE OF MORTGAGE	
THIS CERTIFIES that a certain mortgage executed by	
MANUEL JIMEZ MARRIED	
to APPROVED FINAN II INC	
dated August 6th 2003, calling for the original principal sum of	
O _x	dollars
(_\$ 124,053.00), and recorded in Mortgage Record, page	
and or Instrument # and thereafter assigned to	
on in Book	
Page, of the records in the office of the Recorder ofCOOK	
County,ILLINOIS, more particularly described as follows, to wit:	
Tax Parcel No. 19-15-227-027-0000	
ADDRESS.	
SEE ATTACHED FOR LEGAL DESCRIPTION AND PROPERTY ADDRESS,	
0.	
$O_{\mathcal{K}_{\kappa}}$	
is hereby fully released and satisfied.	
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and sual by	its proper
officers, they being thereto duly authorized, this <u>13th</u> day of <u>December</u> , <u>2004</u> .	1-1-1-1
NATIONAL CITY MORTGAGE CO	
(In the Op)	\
By the Maria	' کــــــــــــــــــــــــــــــــــــ
STEVEN M SCHEID Its SR. VICE PRESIDENT	P
	,
Corporate Seal By	أرخ
	M
lts	, . II REI

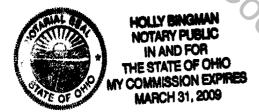
500503011 Page: 2 of 3

UNOFFICIAL COPY

2663271 •MANUEL

JIMENEZ

State of County of	OHIO MONTGOMERY)			
Before me	, the undersigned ersonally appeare	i, a Notary Public d <u>STEVEN M</u> S	in and for said	County and State	this <u>13th</u> day of	and
			, <u>s</u> r	. VICE PRESID	ENT	
and					respe	ectively, of
NATIONA	L CITY MORTGA	GE				
who as su	ch officers for ar	d on its behalf ac	knowledged the	execution of the	e foregoing instrume	ent.
	y hand and Nota ssion expires:	ial Seal	_ (Motor	Public D	man	
		Oje		Y BINGMAN ()	
	O MY COM	LY BINGMAN TARY PUBLIC N AND FOR STATE OF OHIO IMISSION EXPIRES INCH 31, 2009	04 COL	DE CLOR		
				12 C/2		
					T'S O / / / Co	



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LEGAL DESCRIPTION

LOT 27 IN BLOCK 4 IN JOHN MC GEARY'S DELUXE SUBDIVISION OF BLOCKS 2 AND 4 IN ROBINSON AND GOOD'S SUBDIVISION OF THE SOUTH ½ OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-15-227-027 PIN:

Opening Clerk's Office CKA: 4138 West 58th Place, Chicago, Illinois 60629