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**ILLINOIS STATUTORY WARRANTY DEED
CORPORATION TO INDIVIDUAL
JOINT TENANCY**



Doc#: **0500504031**
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 01/05/2005 09:36 AM Pg: 1 of 3

=====

RETURN TO: Robert Lattas

1905 West Chicago Avenue

Chicago, IL 60622

SEND SUBSEQUENT TAX BILLS TO: Charles Address

Robert Brumbaugh Jr. & James Hanson

319 W. Wood Street

Palatine, IL 60067

RECORDER'S STAMP

THE GRANTOR, Toll IL III, L.P., an Illinois limited partnership in consideration of Ten Dollars and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, **Convey(s) and Warranty(s)** to **Robert T. Brumbaugh Jr. and James D. Hanson** of the **Palatine, IL 60067** County of Cook, State of Illinois, (not in tenancy in common, not in joint tenancy, but in **TENANTS BY THE ENTIRETY**;) the following described Real Estate, to wit:

Being Unit # 18, in Palatine Station Condominium, as delineated on a plat of survey of Lots 1 and 2 in Palatine Station Subdivision, being part of the West Half of the Southeast Quarter of Section 15, Township 42 North, Range 10 East of the Third Principal Meridian, which plat of survey is attached as Exhibit "A" to the Dedication of Condominium Ownership recorded December 16, 2003 as Document Number 0335031077, as amended from time to time, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

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Permanent Tax Identification No.(s) 02-15-411-064-0000 02-15-411-050-0000
 02-15-411-070-0000 02-15-411-073-0000
 02-15-411-062-0000
(ALL AFFECT UNDERLYING LAND)

Property address: **319 W. Wood Street, Palatine, IL 60067**

In witness whereof, said limited partnership has caused its corporate seal to be affixed hereto, and this document executed on its behalf by its Assistant Vice President and attested to by its Assistant Secretary, all in accordance with its bylaws and charter.

Dated this 10 th day of December, 2004.

FIRST AMERICAN TITLE ORDER # 971609 # 182

Toll IL III, L.P.

Attest:
Marie Riffa, Assistant Secretary

By:
Andrew Stern, Vice President for
Toll IL GP, General Partner

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State of Illinois)
Cook County) SS

I, the undersigned, a Notary Public in and for said County and State aforesaid, **DO HEREBY CERTIFY** that Andrew Stern personally known to me to be the Vice President of the limited partnership and Marie Riha personally known to me to be the Assistant Secretary of said limited partnership, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument in their respective positions as such Vice President and Assistant Secretary, and caused the corporate seal of said limited partnership to be affixed thereto, pursuant to authority given them by the Board of Directors of said limited partnership, as the free and voluntary act of said limited partnership, for the uses and purposes therein set forth.

Given under my hand and seal, this 10th
day of December, 2004
Notary Public - John T. Cassey



Impress seal here =====

AFFIX TRANSFER STAMPS ABOVE
OR

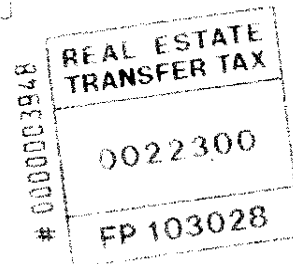
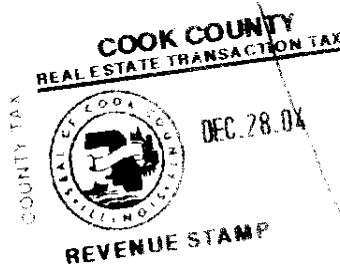
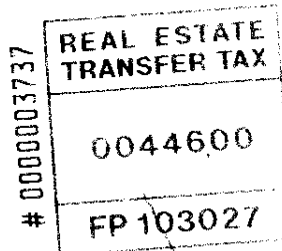
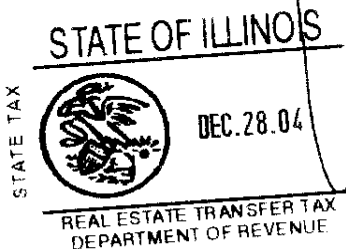
This transaction is exempt from the provisions of Section 31-45 of said

law under Paragraph

Buyer, Seller or Representative

This instrument prepared

TOLL IL III, L.P.
Charles E. Moscony, I
3103 PHILMONT AVENUE
HUNTINGDON VALLEY, PA 19006



_____, 2004

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Grantor also hereby grants to the grantee, its successors and assigns, as rights and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium; and grantor reserves to itself its successors and assigns, the rights and easement set forth in said declaration for the benefit of the remaining property described therein. This deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length therein.

Property of Cook County Clerk's Office