

# UNOFFICIAL COPY

SPECIAL WARRANTY DEED

Mail to:

Michael Pilafas  
110 Chris Kave Realty  
7225 Downy Drive  
Tinley Park IL 60477



Doc#: 0500504151  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 01/05/2005 12:11 PM Pg: 1 of 3

Send subsequent tax bills to:

Schussler & Kutubis LTD  
9631 W. 153rd St., Ste 35  
Orland Park IL 60462

THIS INDENTURE, made this 11<sup>th</sup> day of November, 2004, between **HOUSEHOLD FINANCE CORPORATION III**, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **MICHAEL G. PILAFAS**, <sup>divorced and</sup> ~~not remarried~~ ~~married person~~, individually, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of **COOK** and the State of **Illinois** known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

INDEX# 884713  
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SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 28-26-107-030

ADDRESS(ES): 16800 GLEN OAKS DRIVE, COUNTRY CLUB HILLS, IL 60478

(3)  
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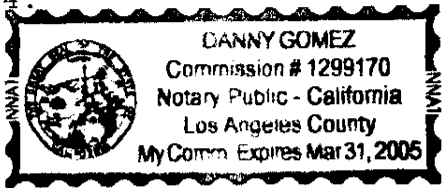
IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) A.V.P., (Name) Maria L. Ortega, and attested to by its (Office) Asst. Secretary, (Name) Mary Popoff, the day and year first above written. Asst. Secretary

HOUSEHOLD FINANCE CORPORATION :

By: [Signature] Attest: [Signature]  
Maria L. Ortega  
Asst. Vice President  
State of California )  
County of Los Angeles ) SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Maria L. Ortega, personally known to me to be a Asst. Vice President of Household Finance Corporation and Mary Popoff, personally known to me to be a Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11th day of November, 2004.



[Signature]  
Notary Public

My commission expires on March 31, 2005

This instrument was prepared by Russell C. Wirbicki, 28 E. Jackson Boulevard, Suite 1102, Chicago, IL 60604

\*(Strike the paragraphs that do not apply:)

- ~~1.~~ As TENANTS IN COMMON,
- ~~2.~~ Not as TENANTS IN COMMON but as JOINT TENANTS,
- ~~3.~~ Not as JOINT TENANTS, not as TENANTS IN COMMON, but as TENANTS BY THE ENTIRETY.

NO. 04-496  
\$ 455<sup>00</sup>  
REAL ESTATE  
TRANSFER TAX

COUNTRY CLUB  
HILLS CITY  
TRANSFER  
STAMP



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## LEGAL DESCRIPTION

LOT 57 IN J.E. MERRION'S NOB HILL ADDITION TO COUNTRY CLUB HILLS, A RESUBDIVISION OF LOTS 22 TO 75 INCLUSIVE, LOTS 104 TO 135 INCLUSIVE, LOTS 157 TO 186 INCLUSIVE, AND LOTS 208 TO 223 INCLUSIVE, TOGETHER WITH VACATED STREETS, IN J.E. MERRION'S COUNTRY CLUB HILLS 6th ADDITION, A SUBDIVISION OF PART OF THE WEST 3/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 28-26-107-030

ADDRESS(ES): 16800 GLEN OAKS DRIVE, COUNTRY CLUB HILLS, IL 60478

COUNTY TAX		STATE TAX	
 COOK COUNTY REAL ESTATE TRANSACTION TAX DEC. 23.04		 STATE OF ILLINOIS REAL ESTATE TRANSFER TAX 21.23.04	
# 0000903706		# 0000003494	
REAL ESTATE TRANSFER TAX	0004550	REAL ESTATE TRANSFER TAX	0009100
FD 102028		FD 102027	