

# UNOFFICIAL COPY



Doc#: 0500505172  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 01/05/2005 11:23 AM Pg: 1 of 3

## RELEASE OF ASSIGNMENT OF RENTS

LT-12224  
KNOW ALL MEN by these presents, that SHOREBANK formerly known as SOUTH SHORE BANK OF CHICAGO, SUCCESSOR TO THE SOUTH SHORE NATIONAL BANK OF CHICAGO, a banking corporation organized under the laws of the State of Illinois does hereby release and discharge the certain Assignment of Rents, bearing the date of FEBRUARY 7TH, 2003 and executed by LOUIS LEE in the Records office of Cook County, in the State of Illinois, as document number 0030294124; that the Mortgage which said Assignment of Rents was given to secure is being satisfied, released, and discharged of record; and that, therefore, this Release is given in consideration of the Release of Trust Deed given to secure said Mortgage.

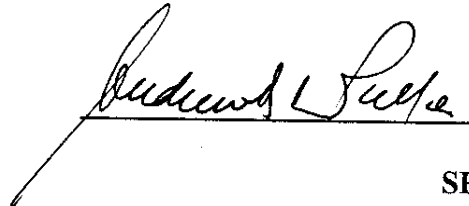
LOT 42 IN WOOD'S LAWNDALE SUBDIVISION BEING A SUBDIVISION OF THAT PART LYING NORTH OF OGDEN AVENUE OF THE EAST ½ OF THE WEST ½ OF THE WEST ½ TOGETHER WITH THE NORTH 265 FEET OF THE WEST ½ OF THE WEST ½ OF THE SOUTHEAST 1/4<sup>TH</sup> OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property address: 1842 S. ST. LOUIS, CHICAGO, IL 60663

P.I.N. 16-23-408-036-0000


IN WITNESS THEREOF, the undersigned Association has caused its name to be signed to these presents by its Vice President this 5 TH day of AUGUST A.D. 2004.

SHOREBANK



SEAL

Commercial Land Title Insurance Co.  
134 N. LaSalle, Suite 2000  
Chicago, IL 60602

verified: 

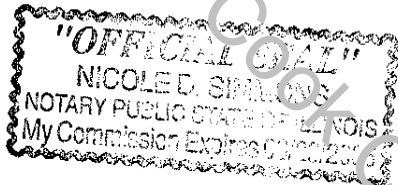
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State of Illinois, Cook County ss:

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that **Andrew Walker**, personally known to me to be the **Vice President** of the above said Association, who is personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that they signed and delivered the said instrument as **Vice President** of said Association and caused the official Seal of said Association to be Affixed pursuant to authorization given by the Board of Directors of said Association, as their free and voluntary Act and Deed of said Association, for the uses and purposes therein set forth.

Given under my hand and official seal, this **5 TH** day of **AUGUST, 2004**.

540023



*Nicole D. Simmons*  
Notary Public

Cook County Clerk's Office

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## Schedule C Property Description

LOT 42 IN WOOD'S LAWNDALE SUBDIVISION BEING A SUBDIVISION OF THAT PART LYING NORTH OF OGDEN AVENUE OF THE EAST 1/2 OF THE WEST 1/2 OF THE WEST 1/2 TOGETHER WITH THE NORTH 265 FEET OF THE WEST 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 16-23-403-036-0000

CKA: 1842 SOUTH ST. LOUIS, CHICAGO, ILLINOIS 60623

Property of Cook County Clerk's Office