## **UNOFFICIAL COPY**

Doc#: "Gene" Moore of Deeds
Eugene "Gene" Recorder of Deeds
Cook County Recorder 11:24 AM Pg: 1 of 2
Date: 01/05/2005 11:24 AM

## RELEASE OF ASSIGNMENT OF RENTS

LT-13275

KNOW ALL MFIN by these presents, that SHOREBANK formerly known as SOUTH SHORE BANK OF CHICAGO, SUCCESSOR TO THE SOUTH SHORE NATIONAL BANK OF CHICAGO, a banking corporation organized under the laws of the State of Illinois does hereby release and discharge the certain Assignment of Rents, bearing the date of MARCH 24TH, 2003 and executed by LOUIS LEE in the Records office of Cook County, in the State of Illinois, as document number 0030423355; that the Mortgage which said Assignment of Rents was given to secure is being satisfied, released, and discharged of record, and that, therefore, this Release is given in consideration of the Release of Trust Deed given to secure said Mortgage.

LOT 2 IN RESUBDIVISION OF LOTS 25 TO 28 IN CARPENTER'S RESUBDIVISION OF BLOCK 7 IN HARDING'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4<sup>TH</sup> OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property address: 3450 W. OHIO, CHICAGO, IL 60 524

P.I.N. 16-11-210-019-0000

IN WITNESS THEREOF, the undersigned Association has caused its name to be signed to these presents by its Vice President this 5 TH day of AUGUST AD. 2004.

SHOREBANK

SEAL

verified:

Commercial Land Title Incurance Co. 134 N. LaSate, Suite 2000 Chicogo, J. 80802

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## **UNOFFICIAL COPY**

## State of Illinois, Cook County ss:

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that Andrew Walker, personally known to me to be the Vice President of the above said Association, who is personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that they signed and delivered the said instrument as Vice President of said Association and caused the official Seal of said Association to be Affixed pursuant to authorization given by the Board of Directors of said Association, as their free and voluntary Act and Deed of said Association, for the uses and purposes therein set forth.

Given under my hand and official seal, this 5 TH day of AUGUST, 2004.

540080

"OFFICEAL GOAL"

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NOTARY PUBLIC STATE OF EL XOIS

My Commission States COAS 2000

Notary Public