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Doc#: 0500505124 Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 01/05/2005 10:46 AM Pg: 1 of 4

THE GRANTOR(S), JUSUPH A. GUZON, a single person and BENITO GUZON, a single person, of the Village of Hoffman Estates, County of Cook, State of Illinois for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and QUIT CLAIM to BENITO GUZON (GRANTEE'S ADDRESS) 1745 Pierce Road, Hoffman Estates, Illinois 60195 of the County of Cook, all interest in the following described Real Estate situated in the Coor, y of Cook in the State of Illinois, to wit:

Legal Description Attached

2011

AMERICAN TITLE order#_ 1000653

SUBJECT TO: General real estate taxes not yet due and payable at the time of closing, covenants, condtions and restrictions of record, building lines, easements if any, so long at they do not interfere with the current use and

hereby releasing and waiving all rights under and by virtue of the Homes and Fremption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 07-10-105-005-0000 Address(es) of Real Estate: 1745 Pierce Road, Hoffman Estates, Illinois 60195

Dated this 15 day of Alcender

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ALTA Commitment Schedule C

File No.: 1000653

Legal Description:

LOT 5 IN BLOCK 173 IN HIGHLANDS AT HOFFMAN ESTATES XIV, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 9 AND PART OF THE NORTHWEST 1/4 OF SECTION 10, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS, ACCORDING TO Cook County Clerk's Office THE PLAT THEREOF RECORDED FEBRUARY 2, 1962 AS DOCUMENT NUMBER 18391665 IN RECORDER'S OFFICE, COOK COUNTY, ILLINOIS.

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| STATE OF ILLINOIS, | COI Is row | Cook | |
| mm-m4010' | COUNTY OF | (| |
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| • | | | 55. |

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT JOSEPH A. GUZON and BENITO GUZON personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, scaled and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and day of DECRAPER

Given under my hand and official seal, this

Official Seal Michael B Hogan Antary Public State of Illinois Mr Commission Expires 09/18/06

(Notary Public)

-OUNTY CLOPA'S OFFICE

Prepared By: Law Offices of David J Finn P.C.

200 E. Northwest Highway # 200

Palatine, Illinois 60067

Mail and Send Subsequent Tacx Bills to: BENTTO GUZON 1745 Pierce Road Hoffman Estates, Illinois 60195

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First American

First American Title Insurance Company 27775 Diehl Road Warrenville, IL 60555 Phone: (630) 799-7100 Fax: (630) 799-6800

STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

| | |) | | |
|--|-----------------------------|---|--|------|
| Dated: December 15, 2004 Sig | gnature: | | | |
| 90 | 1 | Grantor or Agent | BEN .70 (| ũZ0 |
| Subscribed and sworn to before me by the | said MENITO | Guzon | , affiant, on | |
| December 15, 2004. | | | , amant, on | |
| Notary Public | | | Official Seal | |
| 444 | Δ | Nota | Michael B Hogan y Public State of Illinois | ŀ |
| | | My Corr | mission Expires 09/18/06 | 5 |
| The grantee or his agent affirms and warfin | 04.1 | | | |
| The grantee or his agent affirms and verified assignment of beneficial interest in a land to | s of ar the name of the g | rantee shown on the | deed or | |
| assignment of beneficial interest in a land tr foreign corporation authorized to do busines | usu is example a natural pe | erson, an Illinois corp | oration or | |
| partnership authorized to do business or acc | so or acquire and noid (ii | cie to real estate in [] | linois, a | |
| recognized as a person and authorized to do | hine and to o title to rea | ai estate in Illinois, oi | r other entity | |
| laws of the State of Illinois. | ousiness of actionre and | u noid title to real esi | tate under the | |
| | | | | |
| | $\langle \cdot \rangle$ | | | |
| Dated: December 15, 2004 Sign | nature: | | | |
| J | | Grantee or Agent | BENTOGU | 70 |
| | 1 | Ordina C or Agent | 12670 04 | C.O. |
| Subscribed and sworn to before me by the s | said 198N170 | Guzor7 | , affiant, on | |
| December 15, 2004. | | g ances y | | |
| Notani Bublia | / | | Official Seal | |
| Notary Public | | No | Michael B Hogan by Public State of Illinois | |
| Note: Any person who knowingly submits a | £ | U 14.7 | بالمناه المناها المناها المناها المناها الماها | /06 |
| Note: Any person who knowingly submits a figuilty of a Class C misdemeanor for the first offenses. | offerise and of a Class A | ing the identity of a g A misdemeanor for su | rante shall be ibsequent | |
| (Attach to deed as ADI to be a second as | | | | |
| (Attach to deed or ABI to be recorded in Coo | ok County, Illinois, if exe | mpt under the provis | ions of Section 4 | |
| of the Illinois Real Estate Transfer Tax Act.) | | | | |