

# UNOFFICIAL COPY

Prepared By:

CHICAGO FUNDING, INC.  
2349 WEST LAKE ST. SUITE 102  
ADDISON, IL 60101

and When Recorded Mail To

CHICAGO FUNDING, INC.  
2349 WEST LAKE STREET, SUITE  
120  
ADDISON, ILLINOIS 60101



Doc#: 0500505229  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 01/05/2005 12:50 PM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810428038

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
U.S. BANK N.A.

4801 FREDERICA STREET, OWENSBORO, KENTUCKY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 15, 2004  
executed by KENT R WAKE AND ROSEAN, A WAKE, HUSBAND AND WIFE

MAIL TO:  
RESIDENTIAL TITLE SERVICES  
1910 S. HIGHLAND AVE.  
SUITE 202  
LOMBARD, IL 60148

to CHICAGO FUNDING, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 2349 WEST LAKE STREET, SUITE 120  
ADDISON, ILLINOIS 60101  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
County Records,

State of ILLINOIS  
described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 9523 JEFFERSON AVENUE, BROOKFIELD, ILLINOIS 60513  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

CHICAGO FUNDING, INC.

On December 20, 2004 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

known to me to be the  
and STEVEN J. GRAMAROSSA  
known to me to be PRESIDENT:

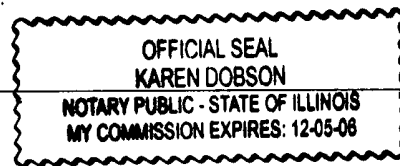
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

By:  
Its: STEVEN J. GRAMAROSSA  
PRESIDENT:

By:  
Its:

Witness:



DUPAGE County,

My Commission Expires 12-5-06

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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## EXHIBIT "A"

**PARCEL 1: LOTS 12 AND 13 IN BLOCK 54 IN S.E. GROSS AND SECOND ADDITION TO GROSSDALE, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PARCEL ID NUMBER: 15-34-127-065-0000

COMMONLY KNOWN AS: 9523 JEFFERSON AVENUE  
BROOKFIELD, IL 60513

Property of Cook County Clerk's Office