## **UNOFFICIAL COPY**



Doc#: 0500514095 Eugene "Gene" Moore Fee: \$26.00 **Cook County Recorder of Deeds** Date: 01/05/2005 08:57 AM Pg: 1 of 2

## DUPLICATE RELEASE

## **Full Satisfaction**

· ·	d Release of Mortgag	e
BEN FRANKLIN BANK OF ILLINOIS		oan No
a corporation existing under the law s of the	STATE OF ILLINGIS	
for and in consideration of the payment of the all the notes thereby secured, and of the sun CONVEY, RELEASE and QUIT CLAIM unto HIS WIFE OF 1283 SOUTH MITCHE	of one dollar, the receipt whereof is her CHARLES R. BRAUNSHAUSE	reby acknowledged, does hereby REMISE, IN AND DENISE H. BRAUNSHAUSEN,
of the County of COOK right, title, interest, claim or demand whatsoev	and State of ILLI er it may have acquired in, through or by	NOIS , all the a certain Mortgage dated the
21ST day of JUNE	, A.D. 200 200	, and recorded in the Recorder's Office of
COOK County	y, in the State of	, in book
of records, on page	, as document No.	5781 , and a certain Assignment
of Rents dated the 21ST day of	zidMd C	20 2001, and recorded in the Recorder's
Office of COOK.	ounty, in the State of ILLINOIS	, in
book of records, on page the premises therein described, as follows, to-	, as document No. wit:	0010576782 , to
LOT 14 IN BLOCK 7 IN " ARLING NORTHEAST 1/4 OF SECTION 9, TO PRINCIPAL MERIDIAN, IN COOK O	OWNSHIP 4: NORTH, BANGE 11,	
1283 S. MITCHELL AVE. ARLINGTON HEIGHTS, II	60005	
PERMANENT TAX NUMBER: 03-09- situated in the OTTY State of ILLINOIS appertaining.	of ARITHGTON HETCHTSCoun	and and privileges thereunto belonging or

FULL SATISFACTION AND RELEASE OF MORTGAGE Product 44099IL custom (9779) 12/02

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## IN TESTIMONY WHEREOF the said corporation has caused its form at each of the said corporate seed to be ker to affixed, and has caused its name to be

signed to these presents by its

President, and attested by its

, this

day of

A.D., 20

ATTEST:

Remadine Gredic

By President ...

STEEL TO STANK IN MADE IN TO EMPTS

STATE OF

**COUNTY OF** 

ss.

the undersigned, a Notary Public

BOHOTARIY

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

personally known to me to be the

President of

a corporation, and

14 M. DRYDEN

personally known to me to be the

of said corporation, and personally known of me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and coused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

THIS INSTRUMENT WAS PREPARED BY:

RECHAROLL POMENT, DEL.

AFLOWATON HIIGHT, I DOCK

day of

, A.D. 20

Notary Public

"OFFICIAL SLA!"

NANCY JAYNE KONDRATOWICZ

Notary Public, State of lendis

My Commission Expires, 35 (3/07)

AFTER KELLING, MAIL TO:
MICHAEL J. LOZZI, P.C.
215 N. ALLINGTON 645. Ad.
541TE 100
AKLINGTON HELGITS, IL 60004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Full Satisfaction and Release of Mortgage Product 44099IL custom (9779) 12/02