UNOFFICIAL COPY

WARRANTY DEED CORPORATION TO CORPORATION

THE GRANTOR

TRUSTEES OF THE IRON WORKERS MID-AMERICA PENSION PLAN

a pension plan created and duly authorized to transact business in the State of Illinois, for and in consideration of Ten & No/100 (\$10.00) Dollars, in hand paid, and pursuant to authority given by the Board of Trustees of said Pension Plan,



Doc#: 0500514180

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 01/05/2005 10:48 AM Pg: 1 of 2

(The Above Space For Recorder's Use Only)

CONVEY(s) and WARRANT(s) to

AIC HOLDINGS, L.L.C.
a Limited Liability Company organized and existing under and by virtue of the laws of the State of Illinois having its principal office at the following address 203 N. LaSALLE STREET, CHICAGO, ILLINOIS 60601 the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:
SEE REVERSE
Permanent Index Number (PIN): 29-25-301-05(-1)11; 1012; 1013; 1014 and 29-25-301-060-0000
Address(es) of Real Estate: 1961 BERNICE, LANSING. ILLINOIS 60438
In Witness Whereof, said Grantor has caused its name to be signed to these present by its Chairman, and attested by its Secretary, this 1412 day of December, 2004.
$\mathcal{A}_{\mathcal{I}_{\mathcal{I}_{i}}}$
TRUSTEE OF THE IRON WCRKERS MID-AMERICA PENSION PLAN By: Chara (Chairman) RICHARD COLOMBO Attest: Auce Madria (Secretary) BRUCE MADIAR State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD COLOMBO, personally known to me to be the Circuman of BOARD OF TRUSTEES OF THE IRON WORKERS MID-AMERICA PENSION PLAN, and BRUCE MADIAR personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such
Chairman and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of <u>Trustees</u> of the Grantor, as their free and voluntary act, and as the free and voluntary act and deed of Grantor, for the uses and purposes therein set forth.
Given under my hand and official seal, this
This instrument was prepared by ANTHONY J. PAULETTO, 410 N. MAY STREET, CHICAGO, ILLINOIS 60622
Official Seal Elvira Ledezma Notary Public State of Illinois

My Commission Expires 02/18/07

SEE REVERSE SIDE

PAGE 1

0500514180 Page: 2 of 2

UNOFFICIAL COP'

LEGAL DESCRIPTION

of premises commonly known as _____1961 BERNICE, LANSING, ILLINOIS 60438

UNIT NO. 4-A, 4-B, 4-C AND 4-D IN THE LES QUARTIER. OFFICE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE. CERTAIN PORTIONS OF LOT 1 IN RIETVELD SUBDIVISION, BEING A SUBDIVISION OF PART OF LOT 6, IN THE SUBDIVISION OF THE NORTH 50 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID RIETVELD SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 2, 1972, AS DOCUMENT NUMBER 2651903; AND CERTAIN PORTIONS OF LOT 5 LYING NORTH OF THE NORTHERLY RIGHT OF WAY LINE OF THE TRI-STATE FAPRESSWAY AS PER DOCUMENT 12799661 (EXCEPTING FROM SAID LOT 5, ETC OF THE EAST 35 FEET OF THE NORTH 180 FEET THERE, OF) (MEASURED FROM THE NORTH LINE OF THE SOUTHEAST 1/4 OF SECTION 25) OF A SUBDIVISION OF THE NORTH 50 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 A.VD THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH. RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING FROM THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 25, 20 ACRES DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 25, THENCE RUNNING EAST 6.16 CHAINS, THE VCE NORTH 32.47 CHAINS, THENCE WEST 6.16 CHAINS, THENCE EG. SOUTH 32.47 CHAINS TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

MAIL TO:

John Robeznie

ANTHONY J. PAULETTO 840 N Clark D.

410 NORTH MAY STREET Valatine It

GHICAGO, ILLINOIS 60622

SEND SUBSEQUENT TAX BILLS TO:

IRON WORKERS MID-AMERICA PENSION PLAN

2350 E. 170[™] STREET

LANSING, ILLINOIS 60438

PAGE 2

STATE OF ILLINOIS DEC.29.04 REAL ESTATE TRANSFER TAX

REAL ESTATE TRANSFER TAX 0020000 FP 103020



