

# UNOFFICIAL COPY

SATISFACTION OF  
MORTGAGE



Doc#: 0500515095  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/05/2005 12:00 PM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 0613134394

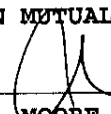
The undersigned certifies that it is the present owner of a mortgage made by **BENJAMIN D KRUMSTOK** to **CHICAGO FINANCIAL SERVICES, INC.** bearing the date 08/06/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0328742035

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

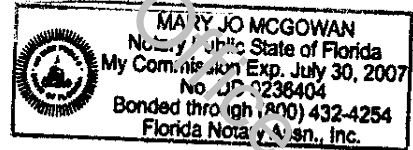
known as: 3118 N ORCHARD STREET CHICAGO, IL 60657  
PIN# 14-28-104-099-0000

dated 12/17/2004  
WASHINGTON MUTUAL BANK, FA

By:   
CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 12/17/2004 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

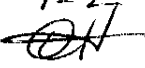
  
MARY JO MCGOWAN  
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



WMBVH 2306583 TRA236312

5-V  
P-2  


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CHICAGO TITLE INSURANCE COMPANY

**LOAN POLICY (1992)  
SCHEDULE A (CONTINUED)**

POLICY NO.: 1401 008156408 NA

**5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:****PARCEL 1:**

THAT PART OF LOTS 8, 9 AND 10, TAKEN AS A TRACT, DESCRIBED AS FOLLOWS::

BEGINNING ON THE WEST LINE OF SAID TRACT AT A POINT 40.30 FEET NORTH OF THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH ALONG THE WEST LINE OF SAID TRACT, 20.00 FEET THENCE SOUTH 89 DEGREES, 28 MINUTES, 20 SECONDS EAST 44.95 FEET; THENCE SOUTH 20.00 FEET; THENCE NORTH 89 DEGREES, 28 MINUTES, 20 SECONDS WEST 44.95 FEET TO THE POINT OF BEGINNING, IN WOLCOTT'S SUBDIVISION OF PART OF LOT 2 IN BICKARDIKE AND STEELE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

**PARCEL 2:**

EASEMENT FOR INGRESS, EGRESS AND ACCESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS EXECUTED BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 27, 1987 AND KNOWN AS TRUST NUMBER 103326-09 DATED APRIL 3, 1990 AND RECORDED APRIL 27, 1990 AS DOCUMENT 90150124 OVER THE LAND DESCRIBED AND DEPICTED ON EXHIBIT B ATTACHED TO SAID DECLARATION

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.