

# UNOFFICIAL COPY

Recording Requested By:  
GMAC MORTGAGE CORPORATION



When Recorded Return To:  
DAN W GIBSON  
9680 HENRY ST  
DRYER, IN 46311-2872

Doc#: 0500515022  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/05/2005 10:20 AM Pg: 1 of 2



### SATISFACTION

GMAC Mortgage Corp - Consumer #: 8170303263 "GIBSON" Lender ID: 61041/000000000303263 Cook, Illinois PIF: 12/08/2004  
MERS #: 100069700000303264 VRU #: 1 838-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation) holder of a certain mortgage, made and executed by DAN W GIBSON AND PAMELA A. GIBSON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, GMAC MORTGAGE CORPORATION), in the County of Cook, and the State of Illinois, Dated: 10/24/2003 Recorded: 01/02/2004 as Instrument No.: 0400249027, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

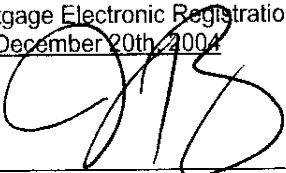
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 29-15-402-021, 29-15-402-022 AND 29-15-408-030

Property Address: 473 E 160TH PLACE, SOUTH HOLLAND, IL 60473

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation)  
On ~~December 20th, 2004~~

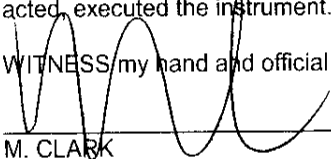
By:   
Janice Burt, Assistant Secretary

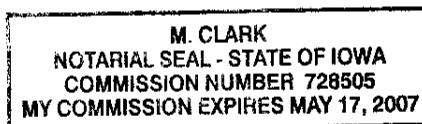


STATE OF Iowa  
COUNTY OF Black Hawk

On December 20th, 2004, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Janice Burt, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
M. CLARK  
Notary Expires: 05/17/2007 #728505



(This area for notarial seal)

*Handwritten initials/signature*

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8/70303263  
COOK.IL  
12/8

PARCEL 1:

LOT 1 (EXCEPT THE EAST 16.00 FEET THEREOF) AND LOTS 2 AND 3 IN PARK AVENUE SUBDIVISION BEING A SUBDIVISION OF THE NORTH 574.915 FEET OF THE SOUTH 1081.30 FEET OF THE WEST 776.16 FEET OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THE FOLLOWING DESCRIBED PARCELS TO WIT: THE SOUTH 184.00 FEET OF THE WEST 396.00 FEET; THE NORTH 141.00 FEET OF THE WEST 158.00 FEET; THENCE EAST 30.00 FEET OF THE WEST 204.00 FEET OF THE NORTH 160.00 FEET; THE EAST 50.00 FEET OF THE WEST 295.00 FEET OF THE NORTH 160.00 FEET; THE EAST 130.00 FEET OF THE WEST 425.00 FEET OF THE NORTH 160.00 FEET; THE EAST 30.00 FEET OF THE WEST 475.00 FEET OF THE NORTH 160.00 FEET; THE EAST 41.00 FEET OF THE WEST 245.00 FEET OF THE NORTH 160.00 FEET) ACCORDING TO THE PLAT RECORDED JUNE 24, 1941 AS DOCUMENT NO. 12708234, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 12.00 FEET OF LOT 8 IN PARK VIEW SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT 1319096, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER:

29-15-402-021, 29-15-402-022 AND  
29-15-408-030

Property of Cook County Clerk's Office