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Document Prepared By: ILMRSD-5 4/2/05

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373



Doc#: 0500516055

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 01/05/2005 08:54 AM Pg: 1 of 2

Project #: 708WFB

Reference #: 708-0136923489



* 7 0 8 - 0 1 3 6 9 2 3 4 8 9 *

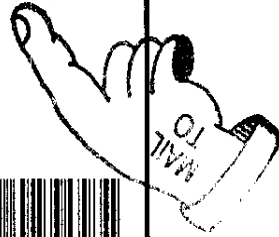
Secondary Reference #: 20050113 (R045)

PIN/Tax ID #: 16-08-420-012-0000

Property Address:

35 N MAYFIELD

CHICAGO, IL 60644



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **CHARLES MCCALL AND DONNIE MCCALL, HUSBAND AND WIFE, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**

Original Mortgagee: **WELLS FARGO BANK, N.A.**

Loan Amount: **\$61,258.00**

Date of Mortgage: **6/25/2004**

Date Recorded: **7/13/2004**

Document #: **0419513030**

Comments:

Legal Description: **ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE COUNTY OF COOK AND STATE OF ILLINOIS, BEING KNOWN AND DESCRIBED AS FOLLOWS:**

THE NORTH 31 1/2 FEET OF LOT 135 IN PRAIRIE AVENUE ADDITION TO AUSTIN IN THE SOUTH EAST QUARTER (1/4) OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID: 16-08-420-012

and recorded in the official records of **Cook** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **12/29/2004**.

Wells Fargo Bank, N.A.

JESSICA LEETE

ASST. VICE PRESIDENT/REAL ESTATE

LINDA GREEN

ASST. VICE PRESIDENT/REAL ESTATE

SY
PZ
MY
BMR

1

265

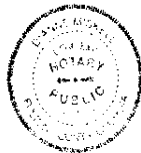
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State of **GA**
County of **FULTON**

On this date of **12/29/2004** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **ASST. VICE PRESIDENT/REAL ESTATE** and **ASST. VICE PRESIDENT/REAL ESTATE**, respectively, of **Wells Fargo Bank, N.A.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Dianne Miskell
Notary Public:



DIANNE MISKELL
Notary Public - Georgia
Fulton County
My Comm. Expires June 14, 2008

Property of Cook County Clerk's Office