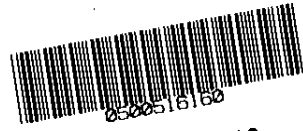


UNOFFICIAL COPY



Doc#: 0500516160
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/05/2005 10:18 AM Pg: 1 of 2

SATISFACTION OF
MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 8466842708

The undersigned certifies that it is the present owner of a mortgage made by **WILLIAM STRENG** to **PREFERRED MORTGAGE ASSOCIATES, LTD** bearing the date 03/18/1999 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 00041129

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
known as: 2221N LISTER CHICAGO, IL 60614
PIN# 14-31-205-010-0000

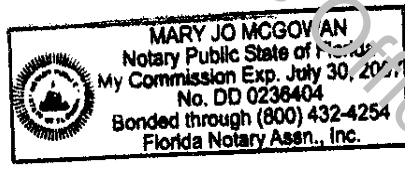
dated 12/23/2004

WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO NORTH AMERICAN MORTGAGE COMPANY

By: C
CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 12/23/2004 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO NORTH AMERICAN MORTGAGE COMPANY on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W150R 2319528 RBE240296

RCNIIA

UNOFFICIAL COPY

STREET ADDRESS: 2221 N. LISTER UNIT 3A

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-31-205-010-0000

00041130**LEGAL DESCRIPTION:**

PARCEL 1:

UNIT NUMBER 3A, IN TANNERY LOFT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 18 THROUGH 20 IN BLOCK 5 IN FULLERTON'S ADDITION TO CHICAGO, IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99192692; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE LIMITED COMMON ELEMENT FOR UNIT 3A, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 99192691.

PARCEL 3

EASEMENT FOR THE INGRESS, EGRESS AND VEHICULAR TRAFFIC FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT OF EASEMENT RECORDED AS DOCUMENT 99192691.

Property of Cook County Clerk's Office