## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0628635427



Doc#: 0500516297

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/05/2005 02:47 PM Pg: 1 of 1

The undersigned tertifies that it is the present owner of a mortgage made by Washington Mutual Bank, FA bearing the date 04/30/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of as Document Number 0317049233 Illinois in Book Page

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

LOT 3 IN RESUBDIVISION OF LOTS 1. 2 AND 3 IN BLOCK 3 IN PAYNE'S ADDITION TO EVANSTON A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EVANSTON, IL 60201 known as: 1830 GRANT ST

PIN# 10-12-409-003

dated 12/20/2004

Bv:

WASHINGTON MUTUAL BANK, FA

CRYSTAL MOORE

ASST. VICE PRESIDENT

STATE OF FLORIDA

OUNTY C/ COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/20/2004 by CRYSTAL MOORE of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION. ASST. VICE PRESIDENT

MARY JO MCGÓWAN

Notary Public/Commission expires: 07/30/2007

MARY JO MCCOWAN Notary Public State of Chrida Commission Exp. July 30 2007 No. DD 0236404 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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