

UNOFFICIAL COPY

Loan number 7077480049

MAIL TO: _____

see address below

NAME & ADDRESS OF PREPARER:

Sasirekha Hanumantha Rao
Mortgage Service Center
Mail Stop SV-03
4001 Leaden Hall Road
Mt. Laurel, NJ 08054



Doc#: 0500516207
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/05/2005 11:39 AM Pg: 1 of 2

Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents, That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MERRILL LYNCH CREDIT CORPORATION of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto BENJAMIN I BLACKMAN/LENORE BLACKMAN//

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 05/21/2004, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book . Page . Document No. 0416032196, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 17101120010000,17101120070000,
55 EAST ERIE 3604 CHICAGO, IL 60610

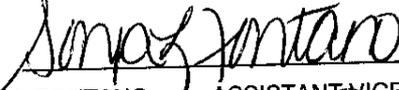
UNIT 3604 AND PARKING SPACE UNIT 341 IN THE 55 EAST ERIE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTHWEST 1/4 (EXCEPT THE SOUTH 40 FEET THEREOF) AND THE NORTHEAST 1/4 OF BLOCK 35 IN KINZLE'S ADDITION TO CHICAGO IN THE NORTH FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WITNESS hand _____ and seal on this 1 day of December 2004.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS
NOMINEE FOR MERRILL LYNCH CREDIT CORPORATION



IVY AMARTH Witness (Seal)



SONJA L FONTANO ASSISTANT VICE PRESIDENT (Seal)



MATT WOELLER Witness (Seal)



MICHELLE ELIZARDO-YOUNG ASSISTANT SECRETARY (Seal)

Handwritten notes in the bottom right corner, including "Sly", "5/11", "M", "0.11".

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day December 1, 2004, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared SONJA L FONTANO and MICHELLE ELIZARDO-YOUNG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said SONJA L FONTANO and MICHELLE ELIZARDO-YOUNG, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.


~~AND BINETTE SCHUKAY~~ Notary Public

(Seal)

BRENDA ROSTROM
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 01/29/2007

My commission expires on _____.

Clerk's Office