## **UNOFFICIAL COPY**



Doc#: 0500517028

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/05/2005 08:34 AM Pg: 1 of 1

RETURN TO: AT

ATTORNEYS' TITLE

33 N DEARBORN, 2ND FLOOR

CHICAGO, IL 60602

MORTGAGE CLEARING CORPORATION POST OFFICE BOX 702100 TULSA, OKLAHOM 3 74170 2100

MCC LOAN NO: 82086//COSTA/04071540001

PREPARED BY: JSW

## RELEASE

MORTGAGE CLEARING CORPOLATION, OWNER OF ALL BENEFICIARY INTEREST IN THE HEREAFTER DESCRIBED MORTGAGE/DEED OF TPUST. DOES HEREBY ACKNOWLEDGE PAYMENT AND FULL SATISFACTION THEREOF AND DOES HEREBY RELEASE AND DISCHARGE THE SAME:

**DATED: JULY 8, 1999** 

FROM: CESAR ACOSTA AND ROCIO ACOSTA YUSBAND AND WIFE

TO: NATIONAL CITY MORTGAGE CO dba COMMON VEALTH UNITED MORTGAGE COMPANY

FILED IN RECORDS OF COOK COUNTY, ILLINOIS, AS/AT DOCUMENT NO. 99682481

DESCRIPTION: LOTS 30, 31 AND 32 (EXCEPT THE NORTH 23 FEET THEREOF) IN BLOCK 8 OF

JERNBERG'S ADDITION TO BLUE ISLAND, A SUBJIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, KANGE 13, EAST OF THE

THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 24 25 208 048 12045 S ARTESIAN AVE., BLUE ISLAND, 12 60406

DATED THIS: NOVEMBER 22, 2004

MORTGAGE CLEAPING CORPORATION

TIMMY K TONES PLES

STATE OF OKLAHOMA

) ss

COUNTY OF TULSA

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON NOVEMBER 22, 2004 BY JIMMY K. JONES, PRESIDENT

OF MORTGAGE CLEARING-CORPORATION.

MY COMMISSION EXPIRES

NOTARY PUBLIC