

UNOFFICIAL COPY



**SATISFACTION OF
MORTGAGE**

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0500517151
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/05/2005 09:41 AM Pg: 1 of 2

L#: 2968957

The undersigned certifies that it is the present owner of a mortgage made by **SVETLANA VIDOVIC AND MILE VIDOVIC** to **NATIONAL CITY MORTGAGE CO.** bearing the date 12/22/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0400942231

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

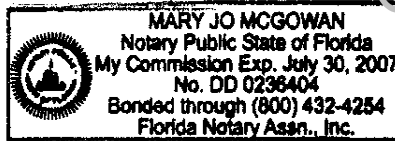
SEE ATTACHED EXHIBIT A
known as: 325 SUNSET DR NORTHFIELD, IL 60093
PIN# 04-13-300-013-0000

dated 12/22/2004
NATIONAL CITY MORTGAGE CO.

By: _____
CHRIS JONES VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 12/22/2004 by CHRIS JONES the VICE PRESIDENT of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NRCN 2346918 OTH240471

RCNIL1

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008184169 PK
STREET ADDRESS: 325 SUNSET DRIVE
CITY: NORTHFIELD COUNTY: COOK
TAX NUMBER: 04-13-300-013-0000

LEGAL DESCRIPTION:

LOT 61 (EXCEPT THE WEST 60 FEET THEREOF) AND THAT PART OF VACATED FOREST AVENUE, LYING WEST OF A LINE 3.0 FEET EAST OF AND PARALLEL WITH THE CENTER LINE OF SAID FOREST AVENUE LYING SOUTH OF THE SOUTH LINE EXTENDED OF SUNSET DRIVE AND NORTH OF THE SOUTH LINE OF IN WILLIAM H. BRITIGAN'S SUNSET RIDGE GOLF CLUB ADDITION BEING A SUBDIVISION IN THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED JULY 31, 1925 AS DOCUMENT 8992112 IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office