UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 1609124695



Doc#: 0500517174

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 01/05/2005 09:51 AM Pg: 1 of 1

The undersign d certifies that it is the present owner of a mortgage made by CRUZ to CHAF? MANHATTAN MORTGAGE CORPORATION bearing the date 02/26/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0030447769

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 32 IN SCHUEBERT AND AMBURG'S SUBDIVISION OF THE WEST 307 FEET OF THE NORTH 631.75 FEET OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

known as: 1922 NORTH LOWELL AVENUE CALCAGO, IL 60639

PIN# 13-34-400-024

dated 12/21/2004

CHASE MANHATTAN MORTGAGE CORPORATION

By:

SUSAN STRAATMANN

VICE PRESIDENT

STATE OF FLORIDA

SIDENT

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/21,2004 by SUSAN STRAATMANN the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION of behalf of said CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007

MV.F.J.) MCGOWAN Notary Fubli State of Florida My Commission Exp. July 30, 2007 No. DD 0236404 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 2324246 SWE240499

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RCNILL