UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0600314165



Doc#: 0500517105 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/05/2005 09:18 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by JOSE PATINO AND JOSEFINA PATINO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC)ACTING SOLELY AS A NOMINEE FOR GN MORTGAGE CORPORATION bearing the date 08/13/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 002/914654

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 13A E. DUNDRE QUARTER 106 P. LATINE, IL 60074 PIN# 02-01-302-077-1092

dated 12/23/2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:

CHRIS JONES

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/23/2004 by CHRIS JONES the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said

CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMBVH 2330273 SWE242717

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Loan No: 0600314165

'EXHIBIT A'

PARCEL 1: UNIT 13-106 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WINDHAVEN CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25609759, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: NON-EXCLUSIVE EASEMENTS IN PERPETUITY FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT DATED AND RECORDED SEPTEMBER 30, 1971 AS DOCUMENT 21648039 FROM AGNES C. SPLITT AND ROY J. SPLITT HER HUSBAND TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICACO AS TRUSTEE UNDER TRUST NUMMER 22-75604-00-3 ITS SUCCESSORS AND ASSIGNS FOR CONSTRUCTION INSTALLATION, OPERATION AND MAINTENANCE OF A LIFT STATION INCLUDING THE INSTALLATION AN MAINTENANCE OF ALL UTILITIES AND LINES REQUIRED IN CONNECTION THEREWITH OVER THE FOLLOWING DESCRIBED PROPERTY THAT PART OF THE NORTH 2096.75 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED A FOLLOWS: BEGINNING AT A POINT OF THE EAST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 1, 1104.90 FEET OF THE NORTHLINE OF SAID SOUTHWEST 1/4 THENCE WEST 1/5 FEET THENCE NORTH 295 FEET THENCE EAST 145 FEET THENCE SOUTH ALONG SAID EAST LINE OF THE AL POINT SOUTHWEST CORNER 295 FEET TO THE POINT OF BEGINNING.