

# UNOFFICIAL COPY

Recording Requested By:  
Chase Manhattan Mortgage Corporation

When Recorded Return To:  
MARIA BERROSPE  
3246 N. ALBANY AVENUE  
CHICAGO, IL 60618



Doc#: 0500517230  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/05/2005 10:19 AM Pg: 1 of 2



### SATISFACTION

Paid Accounts Department #: 16856940 "BERROSPE" Lender ID:509BTDBC/12143277 Cook, Illinois  
MERS #: 100122200000619905 /RIJ #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) SOLELY AS NOMINEE FOR BNC MORTGAGE, INC. A DELAWARE CORPORTION holder of a certain mortgage, made and executed by MARIA BERROSPE AND JOSE BERROSPE, HUSBAND AND WIFE, originally to BNC MORTGAGE, INC., A DELAWARE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 10/23/2003 Recorded: 11/03/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0330747053, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 4 IN BLOCK 7 IN S. E. GROSS UNTER DEN LINDEN ADDITION TO CHICAGO IN SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 13-24-318-018-0000

Property Address: 3246 N. ALBANY AVENUE, CHICAGO, IL 60618

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) SOLELY AS NOMINEE FOR BNC MORTGAGE, INC. A DELAWARE CORPORTION  
On December 24th, 2004

By: *Tyrone Adams*  
TYRONE ADAMS, Assistant Secretary



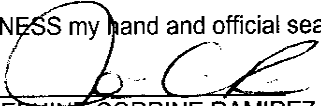
*SV  
5/1/05  
GM*

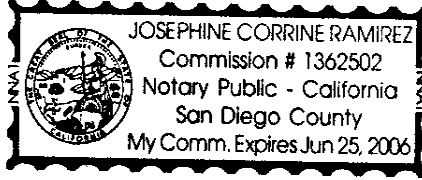
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STATE OF California  
COUNTY OF San Diego

ON December 24th, 2004, before me, JOSEPHINE CORRINE RAMIREZ, a Notary Public in and for San Diego County, in the State of California, personally appeared TYRONE ADAMS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,

  
JOSEPHINE CORRINE RAMIREZ  
Notary Expires: 06/25/2006 #1362502



(This area for notarial seal)

Prepared By: JOSEPHINE CORRINE RAMIREZ, CHASE MANHATTAN MORTGAGE CORP. 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 800-548-7912

Property of Cook County Clerk's Office