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Doc#: 0500517308

Eugene "Gene" Moore Fee: \$30.50 Cook County Recorder of Deeds Date: 01/05/2005 01:06 PM Pg: 1 of 4

Recording Raquested By: Chase Manhatta i Mortgage Corporation

Record and Return to: Chase Manhattan Mortgage, Corporation Paid Accounts Dept 410 10790 Rancho Bernardo Rd 004 San Diego, CA 92127

P.O. Box 509011 San Diego, CA 92127

Assignment of Mortgage

Document Prepared By April April O'Steen, 10790 Rancho Bernardo Road, San Diego, CA 92127 (358) 605-6912 750/1/Co



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The State of Illinois

When recorded mail to

Argent Mortgage Company, LLC
P.O. Box 14130, AC

Orange, CA 92863-1530

Loan Number: 0057235913 - 9701

This form was prepared by: Argent Mortgage Company, LLC at Address: 2550 Gol' Road, East Tower, 10th Floor Rolling Meadows, IL 60008

Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

to and in favor of Argent Mortgage Company, LLC in COOK County, State of Illinois.

upon the following described property situated

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOR

Such Mortgage having been given to secure payment of two hundred fifty thousand and or, 100 (\$ 250,000,00)

which Mortgage is of record in Book, Volume, or Liber No_N/A at page N/A (or as No_N^2) of the COUNTY Records of COOK County, *9150113 Recorded 3/31/04 State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on - 2710404

Argent Mortgage/Company, LLC
(Assignor)

By
Tracy Phinizy - Agent

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

SS

On before me, Brenda Marie Copel and personally appeared Tracy Phinizy

personally known to me (or proved to me or the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within insurpresent and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

OFFICIAL SEAL
BRENDA MARIE COPELAND
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 8/21/2007

Loan Number: 0057235913 - 9701

Brenda Marie Copeland

700-2IL (Rev 10/98)

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Commitment No. 045112

EXHIBIT A

LOT 6 IN BLOCK 2 IN GLENVIEW PARK MANOR UNIT NO. 6, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Aroporty of County Clerks

PERMANENT TAX NUMBER:

09-12-301-044