

# UNOFFICIAL COPY

Recording Requested By:  
**HOMEQ SERVICING CORPORATION**



Doc#: **0500518046**  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/05/2005 09:14 AM Pg: 1 of 2

And When Recorded Mail To:  
**Homeq Servicing Corporation**  
P O Box 13309  
Mailcode #CA3501  
Sacramento, CA 95813-3309

PREPARED BY:  
**PRINCETON RECONVEYANCE SERVICE**  
P O BOX 13309  
MAILCODE #CA3501  
SACRAMENTO, CA 95813-3309  
NORIKO R. OSHIMA

Loan#: 0075029512 Project ID#: 5,312 Cust#: 781 Date: **DECEMBER 14, 2004**

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **HOMEQ SERVICING CORPORATION SUCCESSOR BY MERGER TO TMS MORTGAGE INC., DBA THE MONEY STORE, CA3501 4837 WATT AVE NORTH HIGHLANDS CA 95660**

by these presents does convey, grant, bargain, sell, assign, transfer and set over to: **WACHOVIA BANK, NATIONAL ASSOCIATION, 301 S COLLEGE STREET, CHARLOTTE, NC 28288**

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$16,000.00 is recorded in the State of **ILLINOIS**, County of **COOK** Official Records, dated **DECEMBER 17, 1997** and recorded on **FEBRUARY 18, 1998**, as Instrument No. **98126814**, in Book No. **5833**, at Page No. **0025**

Original Mortgagor: **JOYCE A EDMOND**  
Original Mortgagee: **TMS MORTGAGE INC., DBA THE MONEY STORE**  
Property Address: **340 WEST 127TH AVE CHICAGO IL 60628-**  
**PIN# 25-28-434-032**

Legal Description: **See Attached Exhibit 'A'**  
**HOMEQ SERVICING CORPORATION (SUCCESSOR BY MERGER TO TMS MORTGAGE INC., DBA THE MONEY STORE)**

By: \_\_\_\_\_  
**Juanita Jennette, Vice President**

State of **CALIFORNIA** }  
County of **SACRAMENTO** } ss.

On **DECEMBER 14, 2004**, before me, **Joan Bermudez**, personally appeared **Juanita Jennette, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

\_\_\_\_\_  
(Notary Name): **Joan Bermudez**



SV  
JG  
BV  
my  
O.M.

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98126814 Page 0 of 0

Exhibit "A"

NON-TORRENS PROPERTY

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN COOK COUNTY, ILLINOIS, TO WIT:

LOT 16 IN BLOCK 8 IN FRANK R. IVES RESUBDIVISION OF LOTS 15 TO 18 IN ANDREW'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 28, NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-28-434-032

Property of Cook County Clerk's Office