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0500519016

Record and Return to:
America's Servicing Company
Lien Release X0702-013
4185 Hallmark Parkway
San Bernardino, CA 92407

Doc#: 0500519016
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/05/2005 09:30 AM Pg: 1 of 3

LOAN# 1205100987

Prepared By:

PAM INGALLS
7525 IRVINE CENTER DR. SUITE 250
IRVINE, CA 92618

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7525 IRVINE CENTER DR. SUITE 250, IRVINE, CA 92618

does hereby grant, sell, assign, transfer and convey unto *Wells Fargo Bank, NA*

a corporation organized and existing under the laws of *California* (herein "Assignee"),
whose address is *4185 Hallmark Parkway, San Bernardino, CA 92407*
a certain Mortgage dated *October 23, 2003*

KEISHA AVANT, made and executed by

to and in favor of PEOPLE'S CHOICE HOME LOAN, INC., a WYOMING CORPORATION upon the following described property situated in COOK County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT 'A'
(A.P.N. #: 33073140020000)

Parcel ID#: 33073140020000

Property Address: 20079 MONTEREY AVENUE, LYNWOOD, ILLINOIS 60411

such Mortgage having been given to secure payment of TWENTY-FIVE THOUSAND AND 00/100

(\$ 25,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. *N/A* *at 12-17-03*, at page *N/A* (or as No. *0335142077*) of the *Official* Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0109)

Amended 6/00

Page 1 of 2


Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10.28.03

Witness 

Witness 

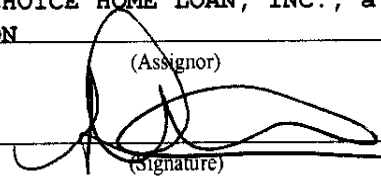
Attest

Seal:

PEOPLE'S CHOICE HOME LOAN, INC., a WYOMING CORPORATION

(Assignor)

By:


(Signature)

Dana Lantry
Asst. Vice President

State of California
County of Orange

This instrument was acknowledged before me on 10.28.03

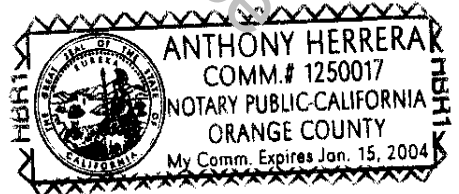
by

Dana Lantry
Asst Vice President

as

PEOPLE'S CHOICE HOME LOAN INC of





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TAX NUMBER: 33-07-314-002-0000

LEGAL DESCRIPTION:

LOT 167 IN LYNWOOD TERRACE UNIT 2 BEING A SUBDIVISION OF THE EAST 1010 FEET OF THE WEST 2390 FEET LYING SOUTH OF THE NORTH 35 FEET (EXCEPTING THEREFROM THE WEST 450 FEET LYING NORTH OF THE SOUTH 985 FEET) OF THE NORTH HALF OF THE SOUTHWEST QUARTER AND THE NORTH 530 FEET OF THE EAST 670 FEET OF THE WEST 2380 FEET OF THE SOUTH HALF OF THE SOUTHWEST QUARTER ALL IN SECTION 7, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office