UNOFFICIAL COPY

Recording Requested By:

AMERICA'S SERVICING COMPANY

When Recorded Return To: 1 PATRICIA CURIEL N 1356 N. RIDGEWAY AVENUE CHICAGO, IL 60651





Doc#: 0500519034 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/05/2005 10:01 AM Pg: 1 of

SATISFACTION

America's Servicing Company #:107.015911 "CURIEL" Lender ID:K51001/109992446 Cook, Illinois MERS #: 100122200000508280 VR 1: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by PATRICIA CUPIEL A SINGLE PERSON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 08/11/2003 Recorded: 03/13/2003 as Instrument No.: 0323120237, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 2 AND 3 (EXCEPT THE SOUTH 20 FEET OF SAID LCT 3) IN BLOCK 13 IN BEEBE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT 5 ACRES IN THE NORTHEAST CORNER THEREOF) IN SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 16-02-119-021-0000

Property Address: 1356 N RIDGEWAY AVE, CHICAGO, IL 60651

att.

Office IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On December 13th, 2004

CARMEN Y VARGAS, Assistant Secretary

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STATE OF California COUNTY OF San Bernardino

On December 13th, 2004, before me, TAMMY STURGIS, a Notary Public in and for San Bernardino in the State of California, personally appeared CARMEN Y. VARGAS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand official seal,

Notary Expires: 12/16/2007 #1456797



(This area for notarial seal)

P(106), A. COOK COUNTY CLERK'S OFFICE Prepared By: Allen Ocampo (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, MAC # X0702-013, SAN BERNARDINO, CA 92407