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Doc#: 0500520088
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 01/05/2005 11:26 AM Pg: 1 of 3

PREPARED BY AND WHEN RECORDED RETURN TO:
FIRST PLACE BANK
1340 CORPORATE DRIVE 100
HUDSON OH 44236

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

LOAN NO. 76073
INVESTOR LOAN NO. 04-010011

Date: NOVEMBER 30, 2004

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FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
FIRST PLACE BANK,

FIRST PLACE BANK, Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **NOVEMBER 30, 2004** executed by
JENNIFER H. SMITH AND MATHEW S. SMITH, WIFE AND HUSBAND

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, _____ as Document Number 0500520087
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
TWO HUNDRED NINETY-EIGHT THOUSAND THREE HUNDRED FIFTY AND 00/100
DOLLARS, with interest thereon from **NOVEMBER 30, 2004**,
and that Assignor has good right to sell, assign and transfer the same.

P.N.T.N.

**ASSIGNOR
BANCGROUP MORTGAGE CORPORATION**

By
DANIEL J. ROGERS
Its: **PRESIDENT**

By _____

Its:

Units 1A and P 2 in The Carriage Park Lofts Condominium, as delineated on and defined on the plat of survey of the following described parcel of real estate:

The East 1/2 of the South 1/2 of Lot 49 also that part of the East 1/2 of Lot 50 lying North of the South wall of an existing tall 1 story brick building, said South wall being a straight line running from a point on the East line of said Lot 50, 31.09 feet South of the North line of Lot 50 as measured on the East line thereof, to a point on the West line of the said East 1/2 of Lot 50, 31.16 feet South of the North line of Lot 50 as measured on the West line thereof, all in the Subdivision of the West 1/2 of Lots 120 and 125, and all of Lots 123, 124, 127 to 134 inclusive and 137 in Bronson's Addition to Chicago, all in the Northeast 1/4 of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 00755103, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

PIN: 17-04-200-089-1024
17-04-200-089-1001

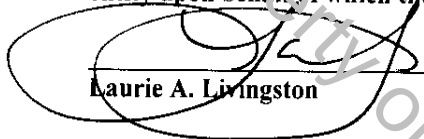
Property of Cook County Clerk's Office

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STATE OF ILLINOIS }

COUNTY OF LAKE }

On this 30TH day of NOVEMBER 2004, before me a Notary Public within and for said County, personally appeared DANIEL J. ROGERS, PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) in the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


Laurie A. Livingston

My commission Expires 03-01-06



Clerk of Cook County Clerk's Office