UNOFFICIAL COPY

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 572546



Doc#: 0500532008 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/05/2005 09:15 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage BRJAN D. SANDERS AND MELANIE M SANDERS made by DIGITAL PEDERAL CREDIT UNION

bearing the date 08/21/2000 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 00644813

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook , State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 1437-J SOUTH PLYMOUTH COURT CHICAGO, IL 60605 PIN# 17-21-211-204

dated 07/15/2004

DIGITAL FEDERAL CREDIT UNION

By:

MORTGAGE OPERATIONS MANAGER

STATE OF MASSACHUSETTS

COUNTY OF The foregoing instrument was acknowledged before me cn 07/15/2004 SCOTT AUEN the MORTGAGE OPERATIONS MANAGER of DIGITAL FEDERAL CREDIT

UNION on behalf of said CORPORATION.

Notary Public/Commission expires:

PATRICIA A. COYLE **Notary Public** Commonwealth of Massachusetts My Commission Expires Sep 3, 2004

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

· DFCRC 572546 TT74423

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EXHIBIT A

PARCEL 1; DWELLING PARCEL 1437-J THAT PART OF BLOCK 9 IN DEARBORN PIPK UNIT #2, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATFI STREETS AND ALLEYS IN PART OF THE NORTHEAST 1/4 OF SECTION 21. TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF BLOCK 9 AFORESAID; THENCE SOUTH 00 DEGREES 08 MINUTES 13 SECONDS WEST ALONG THE BAST LINE THEREOF 306.64 FEET 17. THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 51 MINUTES 42 SECONDS WEST AT RIGHT ANGLES THERETO 222.0 TO A POINT ON THE WET LINE OF SAID BLOCK 305.66 FEET SOUTH OF THE NORTHWEST CORNER THEREOF; THENCE SOUTH 00 DEGREES 08 MINUTES 18 SECONDS WEST ALONG SAID WEST LINE 70.0 FEET TO A POINT IN THE EAST LINE OF SAID BLOCK 376.64 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE NORTH 00 DEGREES 08 MINUTES 18 SECONDS EAST ALONG SAID EAST LINE 70.0 FEET TO THE POINT OF BEGINNING, (INCEPT THE WEST 188.06 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE USE, ENJOYMENT AND INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER, UFON, AND ACROSS THE COMMON AREA AS DESCRIBED IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR DEARBORN PARK II ROWHOUSES, ST. PAUL'S SQUARE RECORDED DECEMBER 26, 1990 AS DOCUMENT 90309426, AMENDED THERETO RECORDED MAY 14,1992 AS DOCUMENT 92331025 AND BY DEED RECORDED MAY 21,1993 AS DOCUMENT 93388620. TOGETHER WITH ALL RIGHTS AND EASEMENTS APPULIFMANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION. SITUATED IN COOK COUNTY, IN THE

PINH 17-21-21/204