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2502534141

Doc#: 0500534141 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 01/05/2005 12:10 PM Pg: 1 of 2

Above space for Recorder's Use Only

BOX 70

41

Loan #

0044484178

<u>ASSIGNMENT OF MORTGAGE</u>

KNOW ALL MEN BY THESE PRESENTS, that Long Beach Mortgage Company, a Corporation organized and existing under and by virtue of the laws of the State of _______, party of the first part, for and in consideration of the sum of TEN DOLLAKS and other good and valuable consideration, the receipt whereof is hereby acknowledged, hereby grants, assigns and transfers to Wachovia Bank NA as Trustee for Long Beach Mortgage Loan Trust 2002-2 all interests in and under that certain Mortgage dated 4/12/02 executed by

Parrish S. Johnson a/k/a Parrish Johnson

O CONTRACTOR

Grantor(s), to Long Beach Mortgage Company. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 4/22/02 as Document Number 0020457191 and which Mortgage covers the following described property, to-wit:

LOT 25 IN DEER POINT ESTATES III, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as:

17208 Pointe Drive

Orland Park, IL 60467

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together with note or notes therein described or referred to, the money due and to become due

PIN 27-29-313-007

thereon, with interest, and all rights accrued or to accrue under said Mortgage. IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Asignat Vice President and its corporate seal affixed hereto this 20 day of Occombur 2004. Long Beach Morgage Company Attest: STATE OF SS **COUNTY OF** the indersigned Notary Public, do hereby certify that Heather Rolco who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument. GIVEN under my hand and Seal this 20 day of December . 2004.

SEAL

Prepared by and mail to: Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-04-9108 In Cook County **BOX 70** AD FLA E. DE LEON
Con mispion #1307043
Notary Public - California
Los Angel/is County
My Comm. Explices 2ur 3, 2005