RETURN TO: S. A. Wileman Orion Financial Group, Inc. 2860 Exchange Blvd. # 100 Southlake, TX 76092

### **Assignment of Mortgage**

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, MERCANTILE NATIONAL BANK OF INDIANA 200 W. Ridge Road, PO Box 599, Griffith, IN 46319 (Assignor) by these presents does assign and set over, without recourse, to CITIFINANCIAL MORTGAGE COMPANY, INC. 1111 Northpoir: Prive, Bldg. 4, Suite 100, Coppell, TX 75019 (Assignee) the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by REGGIE HOOPER AND ANNETTE HOOPER, HUS 3AND AND WIFE to MERCANTILE NATIONAL BANK OF INDIANA. Said mortgage Dated: 4/19/2004 is recorded in the State of IL, County of Cook on 5/18/2004, Document # 0413935195 AMOUNT: \$ 170,000.00 SEE ATTACHED LE HIBIT A

Parcel # 2425400148 Property Address: 12455 MEADOW LAYE, I LUE ISLAND IL 60406

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: January 4, 2005

MERCANTILE NATIONAL BANK OF INDIANA

By:

W.H. Wileman, Authorized Signator

HOOPER CITI SJR \*(11.94278\*

State of Texas, County of Tarrant

On 1/4/2005, before me, the undersigned, W.H. Wileman, who acknowledged that he/she is Authorized Signator of/ for MERCANTILE NATIONAL BANK OF INDIANA and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of MERCANTILE NATIONAL BANK OF INDIANA.

A. TUCKER
Notary Public
STATE OF TEXAS
My Commission Expires 04-20-2008

Notary public, A. Tucker

My Commission Expires: April 20, 2006

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# **UNOFFICIAL COPY**

# Exhibit A

#### PARCEL 1:

LOT 10-B4 IN FAIRWAYS O OF BLUE ISLAND PHASE FOUR, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 AND PART OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIHP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND CREATED BY THE EASEMENT AGREEMENT RECORDED AS DOCUMENT 93496423.

AD 9496A

COOK COUNTY CLOTH'S OFFICE

01184278

CITI-W/MERC BNK/CFM