

UNOFFICIAL COPY



Doc#: 0500640083

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds Date: 01/06/2005 09:10 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: December 13, 2004

Title Order No.: C-976217

Name of Mortgagor(s). Thomas Berman Sopcich Name of Original Mortgagee: MidAmerica Bank Fsb

Name of Mortgage Servicer (if any):

Mortgage Recording: Volume: Page:

or Document No.: 0020501651

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer crits successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff state mer t.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 17-09-444-032-1205 Vol. 0510

Junit Clout's Office Common Address: 208 W. Washington, Unit 2206, Chicago, IL 60606

First American Title Insurance Company

By: Its: Office Manager

Address: 30 N. LaSalle Street, Suite 2220, Chicago, IL 60602

Telephone No.: (312) 750-6780

State of Illinois

County of Cook

)ss

pefore me on December 13, 2004 by Kelli Winsky as office manager of First American Title Insurance Company. is instrument was

Notary Public, State of Illinois My commission expires:

NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 08-05-06

OFFICIAL STAL BRENDA HARRISON

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Thomas Berman Sopcich, , 320 W. Fil (Wols 5T HC 125

CHC A60, FL 60610

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EXHIBITA CEGAL DESCRIPTION

PARCEL 1: UNIT 2206 IN THE CITY CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: SUB LOT 4 IN CANAL TRUSTEES SUBDIVISION OF LOT 7 IN BLOCK 41 IN THE ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO THE SOUTH 40 FEET OF LOT 8 IN BLOCK 41 IN THE ORIGINAL TOWN OF CHICAGO OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO LOTS 1, 2, 3, 4, 5, 6, 7 AND THE VACATED ALLEY IN THE SUBDIVISION OF THAT PART OF LOT 8 IN BLOCK 41 AFORESAID LYING NORTH OF THE SOUTH 40 FEET THEREOF, TOGETHER WITH NON-EXCLUSIVE EASEMENTS CONTAINED IN THE DOCUMENT LISTED BELOW INCLUDING BUT NOT LIMITED TO PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS FOR THE BENEFIT OF THE AFORESAID PARCEL AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED JUNE 1, 1999 AND RECORDED JUNE 3, 1999 AS DOCUMENT 99530391; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99530391 TOGETHER WITH IT IS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-215, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0010527300.

