

UNOFFICIAL COPY



0500645041

MAIL TO:
LAKESHORE TITLE AGENCY
1301 E. HIGGINS RD
ELK GROVE VILLAGE, IL 60007

Doc#: 0500645041
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 01/06/2005 08:58 AM Pg: 1 of 3

04116792

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
Retail Loan Servicing, KY2-1606
P.O. Box 11606
Lexington, KY 40576-1606
412530050045

Prepared by: Elizabeth A Laming

PIN# 17-17-214-021-1211

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., fka Bank One, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0409012035, at Volume/Book/Reel _____, Image/Page _____ Recorder's Office, Cook County, Illinois upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF. *Mort # 0500645040*

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., fka Bank One, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Wells Fargo Home Mortgage, its successors and assigns, executed by Richard Punsalan, being dated the 28th day of December, 2004, in an amount not to exceed \$181,000.00 and recorded in Official Record as Document # _____, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., fka Bank One, N.A., mortgage shall be unconditionally subordinate to the mortgage to Wells Fargo Home Mortgage, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., fka Bank One, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 23rd day of December, 2004.

By: *Carol Zuhke*
Carol Zuhke, Bank Officer

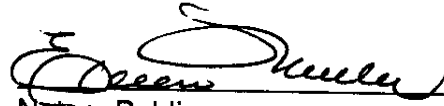
25/2

3pgs

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit

I hereby certify that, on this 23rd day of December, 2004, before the subscriber, a Notary Public of the aforesaid State, personally appeared Carol Zuhlke, Bank Officer, who has been acknowledged to be the representative of JPMorgan Chase Bank, N.A., and has executed the foregoing Subordination Agreement for the purposes therein contained by signing the name of Carol Zuhlke, Bank Officer by him/herself as representative.



Notary Public

My Commission Expires:



Property of County Clerk's Office

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UNIT 2, IN THE ADAMS STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 57.25 FEET OF LOTS 7 AND 8 IN BLOCK 9 IN DUNCAN'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0021400051, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

NOTE FOR INFORMATION:

CKA: 842 W. ADAMS ST. #2, CHICAGO, IL 60607

PIN# 17-17-214-021-1011

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