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GEORGE E. COLE®
LEGAL FORMS

No. 808-REC
March 2000



Doc#: 0500645091
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/06/2005 10:38 AM Pg: 1 of 3

JOINT TENANTS
WARRANTY DEED
Statutory (Illinois)
(Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

Above Space for Recorder's use only

THE GRANTORS, LOY D. KELLEY & LENORA A. KELLEY, his wife

of the City of Chicago County of Cook State of Illinois for and

in consideration of \$10.00 DOLLARS, and other good

and valuable considerations _____ in hand paid,

CONVEY _____ and WARRANT _____ to

AS JOINT TENANTS 4
JOHN GRIFFIN & THELMA GRIFFIN
(Name and Address of Grantee)

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE ATTACHED

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.
SUBJECT TO: covenants, conditions, and restrictions of record,

Document No.(s) _____;

_____ and to General Taxes for 2004 and subsequent years.

Permanent Real Estate Index Number(s): 17-09-444-024-1197 & 1287

Address(es) of Real Estate: 212 W. Washington, Unit 2012, Chicago, IL 60606

Dated this 29th day of December, 20 04.

Loy D. Kelley

LOY D. KELLEY

Lenora A. Kelley (SEAL)

LENORA A. KELLEY

PLEASE
PRINT OR
TYPE NAME(S)
BELOW
SIGNATURE(S)

(SEAL) _____ (SEAL)

A04-2960

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Warranty Deed

Individual to Individual

TO

GEORGE E. COLE
LEGAL FORMS

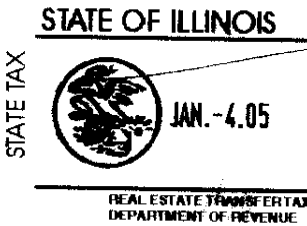
City of Chicago
Dept. of Revenue
364355



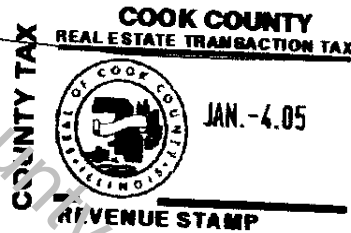
Real Estate
Transfer Stamp
\$1,762.50

01/04/2005 09:52 Batch 14378 19

Property of Cook County



REAL ESTATE TRANSFER TAX
0023500
FP326669

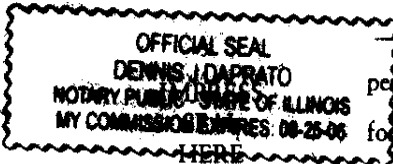


REAL ESTATE TRANSFER TAX
0011750
FP326670

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for

said County, in the State aforesaid, DO HEREBY CERTIFY that

Loy D. Kelley & Lenora A. Kelley



personally known to me to be the same persons whose names are subscribed to the

foregoing instrument, appeared before me this day in person, and acknowledged that they

signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 29th day of December 2004

Commission expires August 25, 2006

NOTARY PUBLIC

This instrument was prepared by Dennis DaPrato, 7507 W. Belmont, Chicago, IL 60634

(Name and Address)

SEND SUBSEQUENT TAX BILLS TO:

JOHN & THERMA GYFFIN

212 W. WASHINGTON

UNIT 2012

CHICAGO IL 60606

(City, State and Zip)

MAIL TO:

JOHN & THERMA GYFFIN
(Name)

212 W. WASHINGTON
(Address)

CHICAGO IL 60606
(City/State and Zip)

RECORDER'S OFFICE BOX NO. _____

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Ticor Title Insurance

Commitment Number: A04-2960

**SCHEDULE C
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

UNIT(S) 2012 AND P4-12 IN CITY CENTER CLUB CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE FOLLOWING 5 PARCELS OF LAND TAKEN AS ONE TRACT OF LAND:

PARCEL 1:

SUB LOTS 1 TO 8 IN THE CANAL TRUSTEES' SUBDIVISION OF LOT 5 IN BLOCK 41 IN THE ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 1A:

THE VACATED 10 FOOT ALLEY LYING SOUTH OF AND ADJOINING LOT 4, AFORESAID AND LYING NORTH OF AND ADJOINING LOTS 5 TO 8 IN THE CANAL TRUSTEES' SUBDIVISION OF LOT 5, AFORESAID, VACATED BY ORDINANCE RECORDED JULY 10, 1907 AS DOCUMENT NUMBER 4064413, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 6 IN BLOCK 41 IN THE ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

SUB-LOTS 1 AND 2 IN CANAL TRUSTEES' SUBDIVISION OF LOT 7 IN BLOCK 41 IN THE ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

SUB-LOT 3 IN CANAL TRUSTEES SUBDIVISION OF LOT 7 IN BLOCK 41 IN THE ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:

THAT PROPERTY BEGINNING AT A POINT ON THE SOUTH LINE OF SAID TRACT, 79.14 FEET EAST OF THE SOUTHWEST CORNER; THENCE NORTH 62.52 FEET; THENCE EAST 13.38 FEET; THENCE NORTH 118.31 FEET TO THE NORTH LINE OF SAID TRACT; THENCE EAST ALONG SAID NORTH LINE 59.60 FEET TO THE NORTHEAST 1/4 CORNER OF TRACT; THENCE SOUTH ALONG EAST LINE OF TRACT, 180.83 FEET TO THE SOUTHEAST CORNER OF TRACT; THENCE WEST ALONG SOUTH LINE OF TRACT 142.96 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM:

GARAGE LOBBY - 1ST LEVEL:

THAT PROPERTY AND SPACE WHICH IS CONTAINED WITHIN AND BETWEEN THAT CERTAIN HORIZONTAL PLANE LOCATED 14.50 FEET ABOVE CHICAGO CITY DATUM, AND THAT CERTAIN OTHER HORIZONTAL PLANE LOCATED 29.70 FEET ABOVE CHICAGO CITY DATUM AND WHICH LIES WITHIN THE BOUNDARIES PROJECTED VERTICALLY OF THE FOLLOWING DESCRIBED PART OF SAID TRACT: BEGINNING AT A POINT ON THE SOUTH LINE OF SAID TRACT, 79.14 FEET EAST OF THE SOUTHWEST CORNER; THENCE NORTH 62.52 FEET; THENCE EAST 22.97 FEET; THENCE SOUTH 62.52 FEET TO THE SOUTH LINE OF SAID TRACT; THENCE WEST 22.97 FEET ALONG SAID SOUTH LINE TO THE POINT OF BEGINNING.

COMMERCIAL SPACE - 1ST LEVEL:

THAT PROPERTY AND SPACE WHICH IS CONTAINED WITHIN AND BETWEEN THAT CERTAIN HORIZONTAL PLANE LOCATED 14.50 FEET ABOVE CHICAGO CITY DATUM, AND THAT CERTAIN OTHER HORIZONTAL PLANE LOCATED 29.70 FEET ABOVE CHICAGO CITY DATUM AND WHICH LIES WITHIN THE BOUNDARIES PROJECTED VERTICALLY OF THE FOLLOWING DESCRIBED PART OF SAID TRACT: BEGINNING AT A POINT ON THE SOUTH LINE OF SAID TRACT, 102.11 FEET EAST OF THE SOUTHWEST CORNER; THENCE NORTH 35.11 FEET; THENCE EAST 9.73 FEET; THENCE NORTH 20.21 FEET; THENCE EAST 2.73 FEET; THENCE NORTH 7.20 FEET; THENCE EAST 67.36 FEET; THENCE SOUTH 62.52 FEET TO THE SOUTH LINE OF SAID TRACT; THENCE WEST ALONG SAID SOUTH LINE 79.82 FEET TO THE POINT OF BEGINNING.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99530392,

ALTA Commitment
Schedule C

(A04-2960.PFD/A04-2960/7)

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SCHEDULE C

(Continued)

Commitment Number: A04-2960

AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON I

PARCEL B:

NON-EXCLUSIVE EASEMENT FOR ACCESS, INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL "A" CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS MADE BY CITY CENTER LOFTS L.L.C. AND LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1998 AND KNOWN AS TRUST NUMBER 121802 RECORDED AS DOCUMENT 99530391, IN COOK COUNTY, ILLINOIS.

P.I.N. 17-09-444-024-1197 & 17-09-444-024-1287

ADDRESS: 212 W. WASHINGTON, UNIT 2012 and P4-12, CHICAGO, IL 60606

Property of Cook County Clerk's Office

ALTA Commitment
Schedule C

(A04-2960.PFD/A04-2960/7)