### **UNOFFICIAL COPY**



Doc#: 0500647185 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 01/06/2005 11:24 AM Pg: 1 of 3

This instruction, must be recorded in:
COOK County, II
Recording Requested By:
Option One Mortgage Componation (OOMC)
When Recorded Mail To:
KEVIN KELLER
209 PEPPERIOGE CIR
STREAMWOOD, IL 601072229

#### SATISFACTION OF MORTGAGE

Loan #: 0004950796 LPS #: 2777276 Bin #: 122904-5

KNOW ALL MEN BY THESE PRISENTS,

THAT Option One Mortgage Corpolation, a California Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 8/30/2001 made and executed by KEVIN KELLER AND CYNTHIA A KELLER to secure payment of the principal sum of \$174400.00 Dollars and interest to LANDMARK FINANCIAL INC., AN ILLINOIS CORPORATION in the County of COOK and State of IL Recorded: 9/27/2001 as Instrument #: 0010900414 in Book: 6598 on Page: 0157 (Re-Recorded: Inst#: - BK: -, JG: -) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHAPGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 06-24-319-022

Property Address: 209 PEPPERIDGE CIR, STREAMWOOD, IL 60107.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <a href="December 30">December 30</a>, <a href="2004">2004</a>.

Option One Mortgage Corporation, a California Corporation as Mortgagee

Michelle D. Barney, Vice President-Reconveyance and Release

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Α

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COUNTY OF Orange

ON December 30. 2004, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle D. Barney, Vice President-Reconvey are and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official (e.1).

K. Ellison Notary Public

Commission Expires: 1/6/2006

asta. Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:) 658 0701

1/2/2005

1/22/2005

K. ELLISON Comm. # 1337854

NOTARY PUBLIC CALIFORNIA

Orange County
My Comm. Expires Jan. 6, 2006

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#### **EXHIBIT A**

Loan#: 0004950796 LPS#: 2777276 Bin #: 122904-5

LOT 79 IN STREAMWOOD GREEN UNIT NUMBER 4, PHASE 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF OBS.

COOK COUNTY CLERK'S OFFICE RECORDED APRIL 7, 1989 AS DOCUMENT NUMBER 89153521, IN COOK COUNTY