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0500648276

WHEN RECORDED
FORWARD TO:

MB FINANCIAL BANK
2965 N. MILWAUKEE AVE.
CHICAGO, IL 60618

Doc#: 0500648276
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 01/06/2005 02:30 PM Pg: 1 of 3

THIS SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

**MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO
FIRST NATIONAL BANK OF MORTON GROVE**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MID CITY NATIONAL BANK, TRUST NO. 98-008 of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 3RD day of MAY, A.D. 2000, and recorded JUNE 23, 2000 in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A of Records, on page N/A, as Document No. 00466955 and a certain Assignment of Rents bearing date the 3RD day of MAY, A.D. 2000 and recorded JUNE 23, 2000 in the Recorder's office of COOK County, in the State of ILLINOIS in Book N/A of Records, on page N/A as Document No. 00466956 to the premises therein described, situated in the County of N/A and State of N/A as follows, to wit:

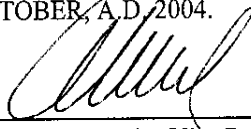
Legal Description: SEE EXHIBIT "A" ATTACHED

PIN Number: 10-26-100-043-0000
Loan Number: N/A

Property Address: 3901 OAKTON ST.
SKOKIE, IL 60076

IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO FIRST NATIONAL BANK OF MORTON GROVE

hath hereunto caused its corporate seal to be affixed
and these presents to be signed by its Senior Vice President,
and attested by its Authorized signer, this 19TH
day of OCTOBER, A.D. 2004.

By: 
ALAN WEEL, Senior Vice President

Attest: 
ERIC DENAUT, Authorized Signer

yes
3
10
21

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LOTS 1, 2, 3, AND 4 IN BLOCK 1 IN GEORGE F. NIXON AND COMPANY'S OAKTON AND CRAWFORD SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CCI.

Property of Cook County Clerk's Office